

| WATER WELL RI  ☐ Original Record ☐   |   | W W C-5                 |                  | 0420           |                                    | sion of Water  |                   |                      | Wall ID                                 |                  |  |  |
|--|---|-------------------------|------------------|----------------|------------------------------------|--|-------------------|----------------------|---|------------------|--|--|
| 1 LOCATION OF WA   |   | e in Well U<br>Fraction |                  |                |                                    | rces App. N  |                   | Township Numb        | Well ID                                 | naa Numban       |  |  |
| County:  | 1/4 1/4 1/4 1/4   |                         |                  | Section Number |                                    | r  | Township Numb     | er   Ka<br>  R       | nge Number<br>□ E □ W                   |                  |  |  |
| 2 WELL OWNER: La   |   | /4 /                    |                  | r Duro         | 1 Addross v                        | who  |                   |                      |   |                  |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Address:   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Address:   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| City:  | State:  | ZIP:                    |                  |                |                                    | 1  |                   |                      |   |                  |  |  |
| 3 LOCATE WELL  |   | ft                      | 5 Latitu         | ıde.           |                                    |  | (decimal degrees) |                      |   |                  |  |  |
| WITH "X" IN  | L Donth(a) (Proundryster Encountered: 1)  |                         |                  |                |                                    | 8  |                   |                      |   |                  |  |  |
| SECTION BOX:   | 2) ft., or 4) 🗆   |                         |                  |                |                                    | Bongitade:(decimal degrees)  |                   |                      |   |                  |  |  |
| N  | WELL'S STATIC WATER LEVEL:  |                         |                  |                | ft. Source for Latitude/Longitude: |  |                   |                      |   |                  |  |  |
|  | <ul> <li>below land surface,</li> </ul>   | y-yr)                   |                  |                | PS (u                              | ınit make/model:   |                   | )                    |   |                  |  |  |
| NW NE  | ☐ above land surface,   |                         | \                |                |                                    | (WAAS enabled? ☐ Yes ☐ No)   |                   |                      |   |                  |  |  |
|  | Pump test data: Well water was ft.  after hours pumping gpr  Well water was ft.  after hours pumping gpr  Estimated Yield:gpm |                         |                  |                |                                    |  |                   | urvey 🔲 Topogr       |   |                  |  |  |
| WE   |   |                         |                  |                |                                    |  |                   | Online Mapper:       |   |                  |  |  |
| SW   SE  |   |                         |                  |                |                                    | 6 Elevation:ft. Ground Level TOC   |                   |                      |   |                  |  |  |
|  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| S  | Bore Hole Diameter: in. to ft   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| 1 mile   |   |                         | Other            |                |                                    |  |                   |                      |   |                  |  |  |
| 1 mile  in. to ft. Uniter  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| 1. Domestic: 5. Public Water Supply: well ID   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| ☐ Household  | 6. Dewatering: how many wells?  |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Lawn & Garden  |   |                         |                  |                |                                    | ☐ Ca   | sed               | ☐ Uncased ☐ □        | Geotechnic                              | al               |  |  |
| ☐ Livestock  | 8. Monitoring: well ID  |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| 2. Irrigation  | 9. Environmental Remediation: well ID   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| . ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extr   |   |                         |                  |                | 1                                  | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water  13. ☐ Other (specify): |                   |                      |   |                  |  |  |
| 4. Industrial  | Recovery  |                         | Injection        |                |                                    | 13. ∐ Otl  | her (             | specify):            | • |                  |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Water well disinfected? ☐ Yes ☐ No   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| 8 TYPE OF CASING USED:  Steel PVC Other  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter ft.  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Casing height above land surface   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| ☐ Continuous Slot     ☐ Mill Slot     ☐ Gauze Wrapped     ☐ Torch Cut     ☐ Drilled Holes     ☐ Other (Specify)  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| SCREEN-PERFORATED INTERVALS: From  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| GRAVEL PACK INTERVALS: From  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Grout Intervals: From  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Nearest source of possible   |   | . 10., 1 10111          |                  |                |                                    | , 1 10111 .  |                   |                      |   |                  |  |  |
| Septic Tank  | Lateral Line  | s $\square$             | Pit Privy        |                |                                    | ivestock Per   | ns                | ☐ Insection          | cide Storag                             | e                |  |  |
| Sewer Lines  | Cess Pool   |                         | Sewage L         | agoon          |                                    | uel Storage  |                   |                      | oned Water                              |                  |  |  |
| ☐ Watertight Sewer Line  |   |                         | Feedyard         |                | $\Box$ F                           | ertilizer Sto  | rage              | ☐ Oil We             | ll/Gas Wel                              | l                |  |  |
| ☐ Other (Specify)  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
|  |   |                         | ance from v      |                |                                    |  |                   |                      |   |                  |  |  |
| 10 FROM TO   | LITHOLOG  | FIC LOG                 |                  | FRO            | M                                  | TO   | LITI              | HO. LOG (cont.) or   | r PLUGGIN                               | IG INTERVALS     |  |  |
|  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
|  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
|  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
|  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
|  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
|  |   |                         |                  | <b>N</b> T 4   |                                    |  |                   |                      |   |                  |  |  |
| Notes:   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
|  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| under my jurisdiction and  | OK LANDOWNER'S  | O-day ye                | r ICA ITO<br>er) | in: Inis       | water                              | well was L   | CO:               | iistructed, 🔲 rect   | onstructed                              | , or □ plugged   |  |  |
| Kansas Water Well Cont   | a was completed on (II.<br>tractor's License No   | io-uay-yea              | Thic W           | ater Well      | anu ti<br>Reco                     | nd was con   | ง แน<br>ากไค์     | ed on (mo-day-v      | .y KIIOWIEC<br>ear)                     | ige and bellet.  |  |  |
| under the business name  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |   |                         |                  |                |                                    |  |                   |                      |   |                  |  |  |
| KS Department of Health an   | d Environment, Bureau of V  | Vater, Geolo            | gy Section, 1    | 000 SW Jac     | ekson S                            | t., Suite 420,   | Topel             | ka, Kansas 66612-136 | 7. Telephor                             | ne 785-296-3565. |  |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html