KOLAR Document ID: 1421827

WATER WELL	Division of Water										
		ge in Well Use			irces App. No ion Number			ell ID	N1		
1 LOCATION OF	Fraction	raction 1/4 1/4 1/4 1/4			Township N T	umber S	Range Number R				
County:			Dur	1 Addrose v							
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	4 DEPTH OF COM	4 DEPTH OF COMPLETED WELL:				t. 5 Latitude:(decimal degrees)					
WITH "X" IN SECTION BOX:		Depth(s) Groundwater Encountered: 1) ft.				Longitude:(decimal degrees)					
N	2) ft.	2) ft. 3) ft., or 4) \square Dry We				□ WGS 84 □					
	WELL'S STATIC WATER LEVEL: ft.				Source for Latitude/Longitude:						
		below land surface, measured on (mo-day-yr)				and the state of t					
NW NE		above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.				(11 11 11 11 11 11 11 11 11 11 11 11 11					
w x		after hours pumpinggpm				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
^ `		Well water was ft.									
SW SE	after hour	after hours pumping gpm				(Floorities and the Food					
	Estimated Yield:				6 Elevation:ft. Ground Level TOC						
S		Bore Hole Diameter: in. to ft.				Source:					
1 mile in. to ft.											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID											
 Domestic: Household 		5. ☐ Public Water Supply: well ID									
☐ Household ☐ Lawn & Garden					11. Test Hole: well ID						
Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?						
2. Irrigation	Environment	9. Environmental Remediation: well ID				a) Closed Loop					
3. ☐ Feedlot		☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop Surface Discharge Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected?											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of pos		□ Di4 Di		Πт	:41- D			C4			
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line ☐ Cess Pool		2000n		Livestock Pen		secticide		Well		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
Other (Specify)											
Direction from well? Distance from well?											
10 FROM TO	LITHOLO	GIC LOG	FROM	M	TO I	LITHO. LOG (con	t.) or PL	JGGIN(G INTERVALS		
			NI.4.								
	Notes:										
			_								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction and was completed on (mo-day-year)											
Kansas Water Well	Contractor's License No	This W	ater Well	Reco	ord was com	pleted on (mo-da	ay-yéar)				
under the business n	ame of							· · · · · · · · · · · · · · · · · · ·			
KS Dangetmant of Has	Send one copy to WATER W							'alanhora	785 206 2565		
	lth and Environment, Bureau of Valleks.gov/waterwell/index.html		1000 S W Jac	C IIOSA	, Suite 420, I	opeka, Kansas 0001	∠-130/. I		SA 82a-1212		
vion as at mtp.//www.f	Carrons, gov, water well/illuca.illill	•						170	1102u 1212		