KOLAR Document ID: 1459099

W	ATER WELL PLUGGING F	RECORD	Form WV	/C-5P	KSA 82	a-1212 ID NO.		
1	LOCATION OF WATER WELL:	Fraction		Section	Number		Range Number	
	County: Street/Rural Address of Well Location;					T S Systems (GPS) inform		
	direction from nearest town or intersect		Latitude:	Latitude:(in decimal degrees) Longitude:(in decimal degrees)				
	check here				Elevation:(in decimal degrees)			
		Datum:	Datum: 🗌 WGS84, 🗌 NAD83, 🗌 NAD27					
			Collection Method:					
2	WATER WELL OWNER:				GPS unit (Make/Model: Digital Map/Photo, D Topographic Map, Land Survey			
	RR#, St. Address, Box #: City, State ZIP Code:							
				Est. Accuracy: \bigcirc $<$ 3 m, \bigcirc $3-5$ m, \bigcirc $5-15$ m, \bigcirc $>$ 15 m				
3	MARK WELL'S LOCATION	4 DEPTH	H OF WELL	ft.				
WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL ft								
	N							
	NW NE		WAS USED A		Veter Com	ы. П. р		
			ation		Vater Supp d Water Su			
W	W SW SE SE Was a chemical/bacteriological sample submitted to Department? Yes No							
5	5 TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought PVC ABS Asbestos-Cement Fiberglass Concrete Tile Other (Specify below) Blank casing diameter in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface in. If yes, how much If yes, how much							
6	GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other							
U								
				EDON	-	DI LICODIO		
	FROM TO PLUC	GGING MAT	ERIALS	FROM	ТО	PLUGGING	MATERIALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was								
completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) under the								
Well Contractor's License No. This Water Well Record was completed on (mo/day/year) und business name of by (signature) by (signature)							under the	
Se	end one white copy to Kansas Departu						, Ste. 420, Topeka, KS	
	66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524.							
	visit us at $\frac{\operatorname{mup}_{J/J}}{\operatorname{mup}_{J/J}}$ www.kuncks.gov/waterwen/muck.ntmin relepinone /63-290-3324.							

KSA82a-1212