WATER WELI	_				•	vision of Water		W-111D	MW8				
X Original Recor			e in Well Ust		Resc	ources App. No.		Well ID					
1	OF WATE	R WELL:	Fraction SE ¼ SE	¼ SE	1/4 SE 1/2		cr Township Nun		Number 16 X E W				
2 WELLOW		me:	First:				ell is located (if unk						
Business: Jay							): If at owner's ac						
Address: PO	Box 1176			545 SI	E Croco Rd, 7	Γopeka, KS							
Address: City	Independence	State: KS	ZIP: 67301										
3 LOCATE WI			COMPLETED WEL	L: 11	ft	5 Latitude:	39.044	159 (de	ecimal degrees)				
WITH "X" I	N	Depth(s) Groundwate	er Encountered: 1)		ft	Longitude	95.614	45(dε	ecimal degrees)				
SECTION BO	OX:	2)ft	3)ft, or 4	)Dry W	'ell	•	Datum X WGS		83 NAD 27				
N N		WELL'S STATIC W	*****		. ft.		Latitude/Longitude	•	`				
	١	above land st	rface, measured on ( rface, measured on (	mo-day-yr)	0/20/19		unit make/model:	Ives FTNo					
NW -	NE —	Pump test data: W	ell water was	ft	(WAAS enabled? Yes No)  X Land Survey Topographic Map								
w      .			hours pumping		m		e Mapper						
"			Water well was	ft	L				lu lu luo o				
sw —	. SE	after	hours pumping	gp	m	6 Elevation	**********	Ground L	evel X TOC Topographic Mar				
	ا ا	Estimated Yield:	gpm or: 725 in t	o fi	and	Source	Land Survey						
S	X	Boic Hole Diamet	cr: 7.25 in to	o fi	anu		Other						
1 mile-													
	ER TO BE US		Commission of the Commission o			10 01 51 11	Water C	_					
1 Domestic: Household		5 Public Water 6 Dewatering:				10 Oil Field	Water Supply: leas						
Lawn & Gard	en	7 Aquifer Recha	•			Cased	Uncased	Geotechnic	:al				
Livestock		8 X Monitoring: v	-			12 Geothermal: He			-				
2 Irrigation		9 Environmental Re				a) Closed Lo	op 🔲 Horizonta	l Vertic	al				
3 Feedlot		Air Sparge	Soil Vapor E	extraction		b) Open Loop		ischarge	Inj. of Water				
4 Industrial		Recovery	Injection			Other (sp	ecify):						
		ample submitted to F	XDHE? Yes	X No	If yes, da	ate sample was su	ıbmitted:						
Water well disinfected													
8 TYPE OF C	ASING USEI	Steel X PV	C Other	to	CASING JC	DINTS: Gli	led Clampled	Welded	X Threaded				
Casing diameter Casing height above	land surface	-0.29 in.	meter in Weight	. to	ft, Well	thickness or gau	in. to	п,					
		ORATION MATERI	AL:			in i							
Steel _	Stainless Stee	Fiberglass	X PVC			Other (Specify)							
Brass	Galvanized S		ile None use	d (open hole	:)								
l —		OPENINGS ARE:		_									
Continuous S			uze Wrapped	Torch Cu		led Holes	Other (Specify	<u>/)                                    </u>					
Louvered Shu	Mer K	ey Punched W	ft to 11	Saw Cut	∐ Non	e (Open Hole)	A From	ft to	6				
GRAVEL P	ACK INTER	VALS: From 3.5	ft. to 11.5	ft From	f	t. to	ft From	ft. to	ft, ft,				
Grout intervals: F			From ft.			Concrete: 0-0.		••••••					
Nearest source of	***************************************	• •••••••••••••••	11001			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11,						
Septic Tank		Lateral Lines	Pit Privy		Live	stock Pens	Insecticide	Storage					
Sewer Lines		Cess Pool	Sewage I			Storage	<u> </u>	d Water Well					
Watertight Se	wer Lines	Seepage Pit	Feedyard	1	Fert	ilizer Storage	Oil Well /	Gas Well					
Other (Specit													
Direction from well?				from well?	T		ft						
	0		OGIC LOG		FROM	TO	LITHO. LOG (co	nt.) or PLUGGI	NG INTERVALS				
	.4 Aspha .5 Clayey						*						
		mixed with silt	TVF 0				10.						
	1.5 Limes						-17						
					Notes: KDI	JE ID: Done Ston	N-Shop; U4-089-1	4702					
	<del></del>								was installed at				
		Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.											
					11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, Tecconstructed, or plugged underly								
1		NDOWNER'S CERT	IFICATION: This v	water well w	as X	constructed,	reconstructed, or	plugged	Ulluciany				
jurisdiction and w	as completed o	n (mo-day-year)	5/29/19 and this r	ecord is true	as X to the best o	constructed, finy knowledge a	nd belief. Kansas	plugged Water Well Con	ullueminy ntractor's				
jurisdiction and w License No	as completed o	n (mo-day-year) This Water Well R	5/29/19 and this record was completed	ecord is true I on (mo-day	as X to the best o	constructed, f my knowledge a	nd belief. Kansas	plugged water Well Con	ulluciany ntractor's				
jurisdiction and w License No	as completed of 757 s name of La	n (mo-day-year) This Water Well R rsen & Associates, Inc.	5/29/19 and this record was completed	ecord is true I on (mo-day	as X to the best o	constructed,  f my knowledge a  19  Signature	nd belief. Konsas	Water Well Con	under my				
jurisdiction and w License No.	as completed of 757 s name of La	n (mo-day-year) This Water Well R	5/29/19 and this record was completed	ccord is true I on (mo-day to: Kansas D	as X (x)	constructed,  f my knowledge a  19  Signature  calth and Environn	nd belief. Konsas	Water Well Col	ullocathy ntractor's				

## **DENNIS L HANDKE**

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-217-5864 Cell

Jess Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas, 66046 June 7, 2019

RE: Monitor Well Elevation Survey 545 SE Croco Road, Topeka, Kansas Proj. 19-00T Pops Stop-N-Shop U4-089-14702

Bnch Mark: Chisled X on NE bolt in top fire hydrant at Southeast corner of property.

Elev: 949.	.43 No	orth 98.84	West	34.77	(from SE Cor. Sec. 10-10-12E)
MW-1R	rim	935.40	North	100.16	SE1/4,SE1/4,SE1/4
	top pipe	935.17	West	145.35	Lat= 39.04457 Long = 95.61404
MW-8	rim	931.11	North	107.79	SE1/4,SE1/4,SE1/4,SE1/4
	top pipe	930.82	West	261.73	Lat= 39.04459 Long = 95.61445
MW-9	rim	934.89	North	175.33	SE1/4,SE1/4,SE1/4,SE1/4
	top pipe	934.62	West	99.64	Lat= 39.04477 Long = 95.61387
MW-10	rim	930.63	North	196.99	SE1/4,SE1/4,SE1/4,SE1/4
	top pipe	930.24	West	246.93	Lat= 39.04484 Long = 95.61439
MW-11	rim	930.28	North	283.14	SE1/4,SE1/4,SE1/4,SE1/4
	top pipe	930.00	West	186.38	Lat= 39.04507 Long = 95.61417
MW-12	rim top pipe	929.19 928.91	North West	214.12 349.46	SW1/4,SE1/4,SE1/4,SE1/4 Lat= 39.04489 Long = 95.61475
	op p.pe	,_0.,1	050	5	Luc 37.07.107 Doing 70.07.170

Elevation derived from City of Topeka BM #75.1 NAVD27.

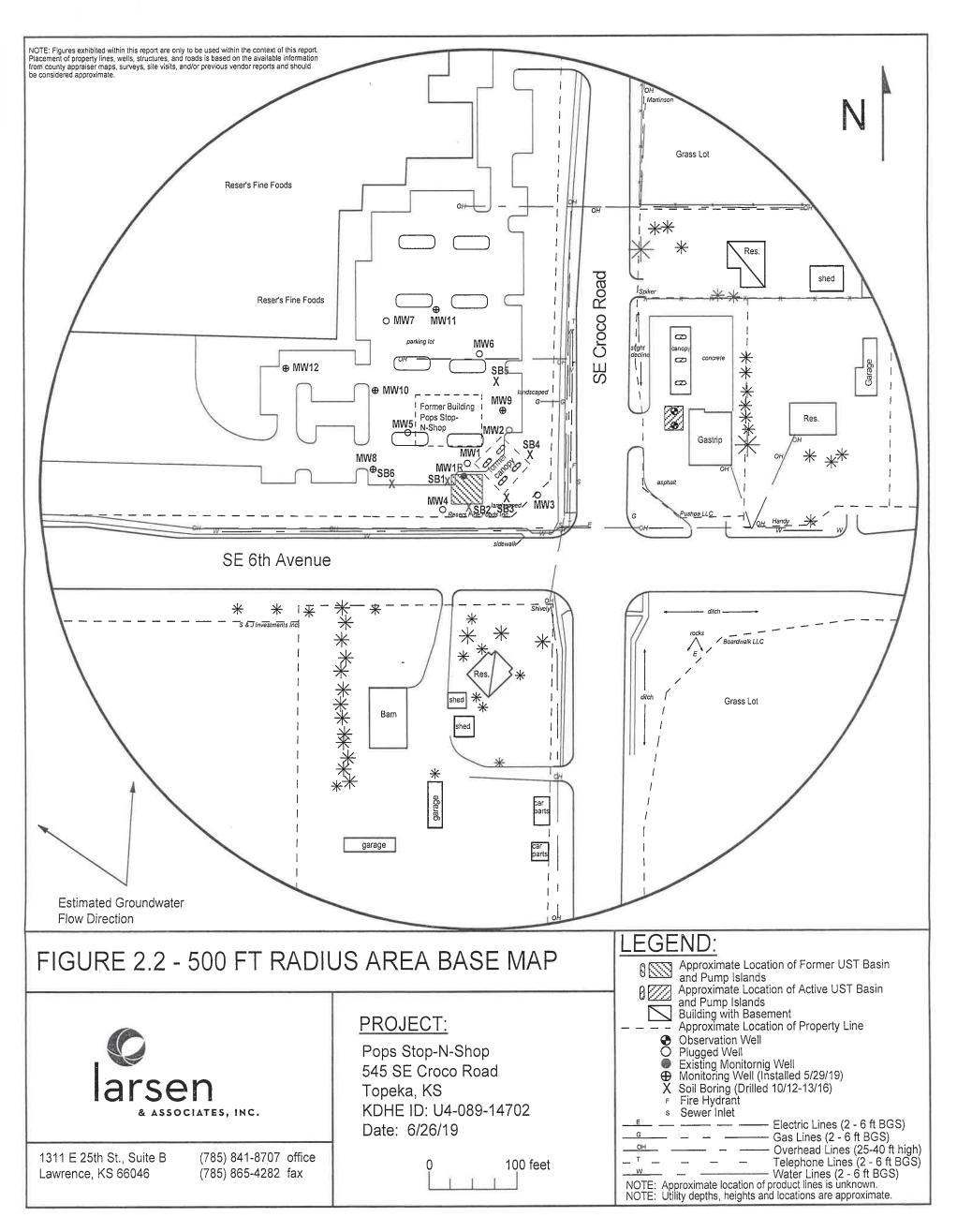
Lat & Long derived from Grantville 7.5' Quad Maps WGS 84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be

of service to you

Dennis L H

15-786



RECEIVED

AUG 0 2 2019