



31-11-16€

## **DENNIS L HANDKE**

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Kelse Wheeler GSI 4503 E. 47<sup>th</sup> Street Wichita, Kansas, 67210 February 17, 2022

RE: Monitor Well Elevation Survey 320 SE Kansas, Topeka, Kansas

Proj. 22-00L Montgomery Ward Co. Inc. KDHE ID U4-089-00772

Bench Mark: Chisled Square on North center of concrete storm inlet on South side of 3rd St. & West of

Monroe Street.

| Elev: 888.04 |          | North 3991.28 |       | East 99.21 | (from SE Cor. Sec. 31-11-16E)           |  |  |
|--------------|----------|---------------|-------|------------|---|--|--|
| MW-7R        | rim      | 892.38        | North | 3952.46    | NE1/4,NE1/4,SE1/4,NE1/4                 |  |  |
|              | top pipe | 891.89        | West  | 86.91      | Lat= 37.05506 Long = 95.66954           |  |  |
| ✓MW-14R      | rim      | 890.81        | North | 3952.48    | NW1/4,NW1/4,SW1/4,NW1/4 (Sec. 6-12-16E) |  |  |
|              | top pipe | 890.26        | East  | 17.39      | Lat= 37.05506 Long = 95.66917           |  |  |
| √MW-17       | rim      | 890.27        | North | 3881.50    | NW1/4,NW1/4,SW1/4,NW1/4 (Sec. 6-12-16E) |  |  |
|              | top pipe | 889.51        | East  | 167.38     | Lat= 37.05487 Long = 95.66864           |  |  |
| √MW-18       | rim      | 899.24        | North | 3706.02    | NE1/4,NE1/4,SE1/4,NE1/4                 |  |  |
|              | top pipe | 898.77        | West  | 187.82     | Lat= 37.05439 Long = 95.66990           |  |  |
| √MW-19       | rim      | 899.55        | North | 3627.60    | SE1/4,NE1/4,SE1/4,NE1/4                 |  |  |
|              | top pipe | 898.73        | West  | 171.75     | Lat= 37.05417 Long = 95.66984           |  |  |

Lat & Long derived from Topeka 7.5' quad map. WGS 84.

Elevation established from existing proj. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be

|   | WELL R          |                                 | WWC-5                                  |  | sion of Water                                   | 1                      | MW-7R                                   |  |  |  |  |  |
|---|-----------------|---------------------------------|--|--|---|------------------------|---|--|--|--|--|--|
|   | l Record        |                                 | e in Well Use                          |  | urces App. No                                   |                        | Well ID                                 |  |  |  |  |  |
| I .   |                 | ATER WELL:                      | Fraction                               | 1  | Section Number   Township Number   Range Number |                        |   |  |  |  |  |  |
| County: Shawnee NE¼ NE¼ SE¼ NE¼ 31 T 11 S R 16 ■ E □ W  |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:  |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| Business:<br>Address:   |                 | Jackson St                      | lirection from n                       | earest town or intersection): If at owner's address, check here:   |   |                        |   |  |  |  |  |  |
| Address:  | 1000 300        | Jackson St                      | 4pp~x.15                               | 50' W. + 75' 5 of intersection of  |   |                        |   |  |  |  |  |  |
| City:   | Topeka          | State: KS                       | ZIP:                                   | SE 3rd St + S. Monroe St., Tope Ka, Ks.  |   |                        |   |  |  |  |  |  |
| 3 LOCAT   |                 |                                 |  |  | 1   | ,                      | , ,                                     |  |  |  |  |  |
| WITH "  |                 | 4 DEPTH OF COM                  | 5 Latitud                              | 5 Latitude: 37.05506 (decimal degrees)   |   |                        |   |  |  |  |  |  |
| SECTIO  | N BOX:          | Depth(s) Groundwater            | Longitude: -95.66954 (decimal degrees) |  |   |                        |   |  |  |  |  |  |
| 1   | 1               |                                 | 3) ft., or 4) □                        | A CONTRACTOR OF THE PROPERTY O |   |                        |   |  |  |  |  |  |
|   |                 | 1                               | TER LEVEL:, measured on (mo-day-y      | Double for Latitude Longitude.   |   |                        |   |  |  |  |  |  |
| , ,,,,,   | , , ,           |                                 | , measured on (mo-day-y                |  |   |                        |   |  |  |  |  |  |
| NW  | NE - X          | Pump test data: Well v          |  | Land Survey Topographic Map  |   |                        |   |  |  |  |  |  |
| w   | E               | after hour                      | Online Mapper:                         |  |   |                        |   |  |  |  |  |  |
| ow.   | '               |                                 | vater was ft.                          |  |   |                        |   |  |  |  |  |  |
| SW  | SE              |                                 | s pumpingg                             | pm   | 6 Florinti                                      | 891 89                 | Cound Lovel TOC                         |  |  |  |  |  |
|   |                 | Estimated Yield:                | gpm                                    |  |   | Elevation: 891.89      |   |  |  |  |  |  |
| 1   | S               | Bore Hole Diameter:             | 8.75 in. to 25.0                       | . ft. and  |   |                        | I Topograpine Map                       |  |  |  |  |  |
|   | nile            |                                 | in. to                                 | . <del>n</del> .   |   |                        |   |  |  |  |  |  |
|   |                 | BE USED AS:                     | 4. 01                                  |  | 10 🗀 🛇  | 2:-14 Wet C 1 - 1      |   |  |  |  |  |  |
| 1. Domestic:  |                 |                                 | ater Supply: well ID                   |  |   |                        |   |  |  |  |  |  |
| ☐ Housel☐ Lawn a  |                 |                                 | g: how many wells?                     |  |   | 11. Test Hole: well ID |   |  |  |  |  |  |
| Livesto   |                 | 7. Aquiter K                    | echarge: well IDg: well IDMW-          | 7R   |   | mal: how many bore     |   |  |  |  |  |  |
| 2. Irrigati   |                 |                                 | al Remediation: well ID                |  |   | ed Loop  Horizon       |   |  |  |  |  |  |
| 3. Feedlo   |                 | ☐ Air Sparg                     |  |  |   |                        | ischarge  Inj. of Water                 |  |  |  |  |  |
| 4. Industr  |                 | ☐ Recovery                      |  |  |   |                        |   |  |  |  |  |  |
|   |                 | riological sample subn          |  | Yes No   |   |                        | ed:                                     |  |  |  |  |  |
|   |                 | Yes <b>N</b> o                  | intento KDHE!                          | es No  | ii yes, date s                                  | ampie was submitte     | su                                      |  |  |  |  |  |
|   |                 |                                 | α Π ο <sub>4</sub>                     | CACD   | IC IODITC.                                      | П СІ1 П СІ             | 1 - Walded - Threaded                   |  |  |  |  |  |
| Casing diam   | or CASING       | in. to 25.0 ft.,                | Diameter                               | CASIN  | A Diama   | ∐ Glued ∐ Clampe       | d Welded Threaded                       |  |  |  |  |  |
| Casing train  | ht above land   | surface 0 ir                    | Weight                                 | In. 10   | Wall thickn                                     | er                     | 40                                      |  |  |  |  |  |
|   |                 | R PERFORATION MA                |  | 105511.  | wan unckn                                       | oss of gauge 140       | *************************************** |  |  |  |  |  |
| ☐ Steel   |                 | nless Steel                     |  |  | □ Othe  | (Specify)              |   |  |  |  |  |  |
| Brass   |                 | vanized Steel                   |  | ed (open hole  |   | (Specify)              |   |  |  |  |  |  |
| _   |                 | ATION OPENINGS A                |  | ea (open noie  | ,   |                        |   |  |  |  |  |  |
|   | nuous Slot      |                                 |  | ch Cut D   | rilled Holes                                    | Other (Specify)        |   |  |  |  |  |  |
|   |                 | ☐ Key Punched ☐ W               |  |  | one (Open Ho                                    |                        |   |  |  |  |  |  |
|   |                 | ED INTERVALS: From              |  |  |   |                        | ft. to ft.                              |  |  |  |  |  |
|   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| GRAVEL PACK INTERVALS: From13.0 ft. to25.0 ft., From ft. to ft. from ft. o ft. from ft. o ft. ft. o   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| Grout Intervals: From   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| Nearest source of possible contamination:   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| ☐ Septic  |                 | ☐ Lateral Line                  | es 🔲 Pit Privy                         |  | Livestock Pens                                  |                        | icide Storage                           |  |  |  |  |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| Direction from well?  |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| 10 FROM   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
|   | 0.2             | LITHOLO                         | GIC LOG                                | FROM   | TO L  | THU. LUG (cont.) o     | or PLUGGING INTERVALS                   |  |  |  |  |  |
| 0.2   |                 | Asphalt                         |  |  |   |                        |   |  |  |  |  |  |
|   |                 | Silt, black moist               |  | ļ ļ  |   |                        |   |  |  |  |  |  |
| 5   |                 | Clay, black, moist, sill        |  | ļ  |   |                        |   |  |  |  |  |  |
| 10  |                 | Silty Clay, dark gray,          | damp, petroleum                        | <u> </u>   |   |                        |   |  |  |  |  |  |
| 45  |                 | odor                            |  |  |   |                        |   |  |  |  |  |  |
| 15  |                 | Silty Clay, dark gray,          | moist, petroleum                       |  |   |                        |   |  |  |  |  |  |
|   |                 | odor                            | .,                                     | Notes:   |   |                        |   |  |  |  |  |  |
|   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
|   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| under my jurisdiction and was completed on (mo-day-year) .2-1-2022 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year) .3.2.1   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| vinder the b  | uer well Co     | nuractor's License No           | YMT Ints Wat                           | er well Kec  | ord was com                                     | picted on (mo-day-)    | year)                                   |  |  |  |  |  |
| Mail  | 1 white conv al | ong with a fee of \$5.00 for ea | ch constructed well to Kans            | as Denartment  | of Health and F                                 | vironment. Bureau of V | Vater, GWTS Section.                    |  |  |  |  |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |                 |                                 |  |  |   |                        |   |  |  |  |  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015   |                 |                                 |  |  |   |                        |   |  |  |  |  |  |