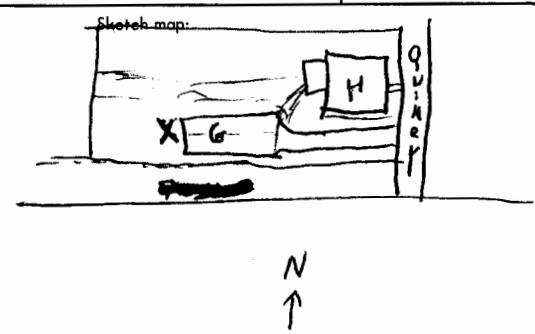


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

cde

1. Location of well:		County SHAWNE	Fraction <i>sw se</i> SE 1/4 SW 1/4 SW 1/4	Section number 20	Township number T 11 S R 16 E 10	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 1307 N QUINCY			3. Owner of well: C. MARTIN R.R. or street: 1307 N QUINCY City, state, zip code: TOPEKA KAN.			
4. Locate with "X" in section below: N W E SW SE S 1 Mile 1 Mile			Sketch map: 		6. Bore hole dia. 8 in. Completion date 10-25-79 Well depth 40 ft.	
5. Type and color of material			From		To	
			Top Soil		1	4
			Light Soil		4	12
			SILT + SAND		12	16
			FINE SAND		16	20
			SAND + MUDD (GRAY)		20	24
			GRAVEL, SAND + MUDD		24	32
GRAVEL + SAND		32	40			
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface _____ in. RMP <input checked="" type="checkbox"/> PVC _____ Weight 200 lbs./ft. Dia. 5 in. to 42 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200	
					10. Screen: Manufacturer's name SUN FLOWER Type RMP Dia. 5" Slot/gauze 1/4" Length 5" Set between 35 ft. and 40 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4"	
					11. Static water level: _____ mo./day/yr. 22 ft. below land surface Date 10-25-79	
					12. Pumping level below land surfaces: _____ ft. after 2 hrs. pumping 10 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30 g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter 14 inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From 4 ft. to 14 ft.	
					16. Nearest source of possible contamination: ft. 8' Direction X Type SEW LINE Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: _____ Not installed Manufacturer's name BURK'S Model number _____ HP 1/4 Volts 115 Length of drop pipe 33 ft. capacity 5 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: 879 ft. Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. H.L. PETTIT 333 Business name License No. Address 905 N MICHIGAN Signed H.L. Pettit Date 10-27-79 Authorized representative	

T 11 R 16 E S 20 SE SW SW