| -  | WATER WELL RECORD                            | Form WWC-5                        | (SA 82a-1212 09           | 19980K                  | 1 mw-5   |
|--|--|-----------------------------------|---------------------------|-------------------------|--|
| LOCATION OF WATER WELL:                        | Fraction                                     | Section I                         | Number Township           | Number                  | Range Number   |
| County: Shawner                                |  | 15 1/4 3                          | 2 T /                     | / (s)                   | R /6 (E)W  |
| Distance and direction from nearest town of    |  |                                   |                           | `~                      | \  |
| 1 1 1  |  |                                   | y ware ho                 | use) lo                 | poka is  |
| 2 WATER WELL OWNER: Atch                       | son Topaka # 5                               | anta Fall                         | Railway                   |                         |  |
| RH#, St. Address, Box # : 5+ ~ ;               | Holiday                                      |                                   | <b>B</b> oard             | of Agriculture, Div     | ision of Water Resources   |
| City, State, ZIP Code : TO QQ                  |  |                                   |                           | tion Number:            |  |
| LOCATE WELL'S LOCATION WITH 4                  |  |                                   |                           |                         |  |
| N De   | epth(s) Groundwater Encountered              |                                   |                           |                         |  |
| 1 X   W  | ELL'S STATIC WATER LEVEL 3                   | 12.5. ft. below                   | land surface measured     | l on mo/day/yr .        | 7/14/92  |
| NW NE  | Pump test data: Well w                       | ater was                          | ft. after                 | hours pump              | ing gpm  |
| Es   | st. Yield gpm: Well w                        | ater was                          | ft. after                 | hours pump              | ing gpm  |
| <u>●</u> ,,   I   E   Bo                       | ore Hole Diameter . 🕡 in.                    | to 55.0                           | ft., and                  | in. to                  |  |
| ž W I I E WI                                   | ELL WATER TO BE USED AS:                     | 5 Public water sup                | ply 8 Air condition       | ning 11 Inje            | ection well  |
|  | 1 Domestic 3 Feedlot                         |                                   | pply 9 Dewatering         |                         | ner (Specify below)  |
| sw  se   | 2 Irrigation 4 Industrial                    | 7 Lawn and garder                 | n only 🕡 Monitoring       | well <sub>.</sub> ,     |  |
| l l wa   | as a chemical/bacteriological sampl          | e submitted to Departr            | nent? YesNo               | ; If yes, m             | o/day/yr sample was sub-   |
| S mit  | itted  |                                   | Water Well Disinfe        | ected? Yes              | No 🗶   |
| 5 TYPE OF BLANK CASING USED:                   | 5 Wrought iron                               | 8 Concrete tile                   | e CASING                  | JOINTS: Glued .         | Clamped  |
| 1 Steel 3 RMP (SR)                             | 6 Asbestos-Cemer                             | nt 9 Other (spec                  | ify below)                | Welded                  |  |
| ②PVC 4 ABS                                     | 7 Fiberglass                                 |                                   |                           | Threade                 |  |
| Blank casing diameter in.                      | to 0.6.0 ft. Dia                             | in. to                            | ft Dia                    | in.                     | to ft.   |
| Casing height above land surface               |  |                                   |                           |                         |  |
| TYPE OF SCREEN OR PERFORATION M                |  | PVC                               |                           | Asbestos-cement         | ,  |
| 1 Steel 3 Stainless ste                        | teel 5 Fiberglass                            | 8 RMP (SI                         |                           |                         |  |
| 2 Brass 4 Galvanized                           |  | 9 ABS                             |                           | None used (open         |  |
| SCREEN OR PERFORATION OPENINGS                 |  | uzed wrapped                      | 8 Saw cut                 |                         | 1 None (open hole)   |
| 1 Continuous slot                              |  | e wrapped                         | 9 Drilled hol             |                         | Titolio (oponinolo)  |
| •  |  | ch cut                            |                           | ecify)                  |  |
| SCREEN-PERFORATED INTERVALS:                   |  | ~ ^                               | .ft., From                | • /                     |  |
|  | From   | •                                 | .ft., From                |                         |  |
| GRAVEL PACK INTERVALS:                         | A A A  |                                   | .ft., From                |                         |  |
| GIVE TAOK INTERVACE.                           | From ft. to                                  |                                   | ft., From                 |                         | ft.  |
| 6 GROUT MATERIAL: 1 Neat cem                   |  | Bentonite                         |                           | ft. to                  |  |
|  | to S. S O ft., From                          |                                   |                           | <del></del>             |  |
| What is the nearest source of possible con     |  |                                   |                           |                         |  |
| 1 Septic tank 4 Lateral li                     |  |                                   | 0 Livestock pens          |                         | ndoned water well  |
| 2 Sewer lines 5 Cess po                        | · · · · · · · · · · · · · · · · · · ·        | •                                 | Fuel storage              |                         | veli/Gas well  |
|  |  | -                                 | 2 Fertilizer storage      | 16 Otne                 | r (specify below)  |
| 3 Watertight sewer lines 6 Seepage             | e pit 9 Feedyard                             |                                   | 3 Insecticide storage     |                         |  |
| Pirection from well? FROM TO                   | LITHOLOGIC LOG                               |                                   | low many feet?            | PLUGGING INT            | ERVALS   |
| 0.0 0,3 Asphal                                 |  | THOM                              | 0                         | TEGGGING IIVI           | LITVALO  |
| 0.3 0.8 Gravel                                 | -  |                                   |                           |                         |  |
| 0.8 4.5 b-Fc/W                                 | //a.a. B.                                    |                                   |                           |                         |  |
|  |  |                                   |                           |                         |  |
|  |  | <u>f</u>                          |                           |                         |  |
|  | Fr Br  |                                   |                           |                         |  |
|  | <u></u>                                      |                                   |                           |                         | The second secon |
| 14.5 22.0 51 tan                               | 7- 13  |                                   |                           |                         |  |
| 33.0 26.5 Fat cla                              | ar Tan Br                                    |                                   |                           |                         |  |
| 86.5 30.0 F-C 59                               | w/gr or                                      |                                   |                           |                         |  |
| 30.0 55.0 M-C 59                               | Gr.  |                                   |                           |                         |  |
|  |  |                                   |                           |                         |  |
|  |  |                                   | -                         |                         |  |
|  |  |                                   |                           |                         |  |
|  |  |                                   |                           |                         |  |
|  |  |                                   |                           |                         |  |
| CONTRACTOR'S OR LANDOWNER'S                    | CERTIFICATION: This water well               | was (1) constructed.              | (2) reconstructed, or (3  | 3) plugged under        | my jurisdiction and was  |
| completed on (mo/day/year) 7./.1.              | 4/9 <i>5</i>                                 | and t                             | his record is true to the | best of my knowl        | edge and belief. Kansas  |
| Water Well Contractor's License No             |  | Well Record was con               | npleted on (mo/day/yr)    | 8/6/9                   |  |
|  | con Consultants                              |                                   | (signature)               | hund o                  | man  |
|  | . PLEASE PRESS FIRMLY and PRINT clearly.     |                                   | 7000                      | rs. Sand ton thron and  | es to Kanaga Tombut  |
| INSTRUCTIONS: Use typewriter or ball point pen | LE . OL . LILOU F. MINE I AND F. MINE CHANGE | i ioase ili ili bialiks, ulluelii | WELL OWNER and retain of  | is. Send top three copi | to to hallsas Debaumient   |