|  | 1                        | WAT                                   | ER WELL RECORD FO                          | KSA 82a-1212        |                        |                                | Vid                        |                          |                |
|--|--------------------------|---------------------------------------|--|---------------------|------------------------|--------------------------------|----------------------------|--------------------------|----------------|
| LOCATION OF WATER WEL  |                          | ction                                 | 660  | Section I           | Number                 | Township N                     | Number                     | Range N                  |                |
| ounty: Shawnee   |                          | NW 1/4                                | NW 1/4 N                                   | W14 3               | <u>5</u> _             |                                | II (S)                     | R                        | <b>16</b> ⊕w   |
| istance and direction from nea   | rest town or c           | sity? <b>(00</b>                      | FT SE OF                                   | Street address of   | of well if loc         | cated within cit               | .y?                        |                          |                |
| WATER WELL OWNER CH  |                          |                                       |  | TER DAY             | CAINTS                 |                                |                            |                          |                |
| RR#, St. Address, Box # : 5  | NE NOR                   | TH TE                                 | EMPLE ST.                                  | '                   | 21111                  |                                | Agriculture, Divi          | rieion of Waf            | ter Resources  |
| City, State, ZIP Code : S  | SALT LAK                 | KE CI                                 | ITY UTAH 8                                 | 84150               |                        |                                | on Number: 3               |                          |                |
| DEPTH OF COMPLETED W   | NFII 5                   | O .ft. F                              |  |                     |                        |                                |                            |                          |                |
| Vell Water to be used as:  |                          | ıblic water s                         |  | 8 Air conditionir   |                        |                                | Injection well             |                          |                |
| 1 Domestic 3 Feedlot   |                          | I field water                         | : : <del>-</del>                           | 9 Dewatering        | '9                     |                                | Other (Specify b           | nelow)                   | . **           |
|  |                          |                                       |  |                     | well                   |                                |                            |                          |                |
| Well's static water level19  |                          |                                       | rden only<br>id surface measured on        |                     |                        |                                |                            | <i>.</i>                 | year           |
| Pump Test Data   | : Well wa                | vater was                             | ≩⊈ ft. after                               |                     |                        |                                |                            |                          | gpm            |
| Est. Yield 900 gp  | om: Well wa              | vater was                             | 37 ft. after                               |                     | 7                      | ours pumping                   | 800                        |                          | gpm            |
| TYPE OF BLANK CASING I   |                          |                                       | 5 Wrought iron                             | 8 Concrete til      | .le                    | Casing                         | Joints: Glued              | Clamp                    | oed            |
|  | RMP (SR)                 |                                       | 6 Asbestos-Cement                          | 9 Other (spec       | cify below)            |                                | Welded                     |                          |                |
|  | ABS                      | 7                                     | 7 Fiberglass                               |                     |                        |                                |                            |                          |                |
| Blank casing dia   |                          | رم                                    | ft., Dia                                   | in. to              | <b>,</b>               | ft., Dia                       | ir                         | ini to                   | ft.            |
| Casing height above land surface   |                          |                                       | $\mathbf{Z}_{\cdots}$ in., weight $\cdots$ |                     | /lbs./ft.              | . Wall thickness               | s or gauge No              |                          |                |
| TYPE OF SCREEN OR PERFO  |                          |                                       |  | 7 PVC               |                        |                                | sbestos-cement             |                          | I              |
|  | Stainless steel          |                                       | 5 Fiberglass                               | 8 RMP (S            | iR)                    |                                | ther (specify)             |                          |                |
|  | Galvanized stee          | ∌el                                   | 6 Concrete tile                            | 9 ABS               |                        |                                | one used (open             | ,                        |                |
| Screen or Perforation Openings   |                          |                                       |  | d wrapped           | _                      | 8 Saw cut                      |                            | 11 None (ope             | en hole)       |
| 1 Continuous slot  | 3 Mill slot              |                                       | 6 Wire wr                                  | • •                 |                        | 9 Drilled holes  Other (specif |                            |                          | I              |
| 2 Louvered shutter Screen-Perforation Dia  | 16 <sup>4</sup> Key pund | rchea                                 | 7 Torch c                                  |                     |                        |                                | ify)                       |                          |                |
| Screen-Perforation Dia • Screen-Perforated Intervals:                                      | From                     | 34                                    | ft., Dia                                   | <b>አ</b> ስ          |                        | II., Dia                       | # to                       | in to                    | · ft           |
|  |                          |                                       | ft. to                                     |                     |                        |                                |                            |                          | r.             |
|  |                          | . 📥                                   | ft. to                                     |                     |                        |                                |                            |                          | r              |
| '\   | From                     | . <b>4</b> <del></del>                | ft. to                                     |                     | From From              |                                | π. το<br>ft. to            |                          | ft.            |
|  | 1 Neat cement            |                                       | 2 Cement grout                             | 3 Bentonite         |                        | hor                            |                            |                          |                |
| Grouted Intervals: From  | ft. to                   |                                       | ft., From                                  |                     |                        |                                |                            |                          | 1              |
| What is the nearest source of p  |                          |                                       |  |                     | 10 Fuel stor           |                                |                            | ndoned water             |                |
|  | 4 Cess pool              | · · · · · · · · · · · · · · · · · · · | 7 Sewage lagoo                             |                     | 11 Fertilizer          | •                              |                            | well/Gas wel             |                |
| 2 Sewer lines  | 5 Seepage pit            |                                       | 8 Feed yard                                |                     | 12 Insecticide storage |                                | 16 Athe                    | 16 Other (specify below) |                |
| 3 Lateral lines  | 6 Pit priyry             |                                       | 9 Livestock pens                           | s                   | 13 Watertig            | tht sewer lines                |                            |                          |                |
| 3 Lateral lines<br>Direction from well N . A N   | 1D.W                     | How                                   | v many feet . 5.0 W                        | 20 N ?              | / Water We             | ell Disinfected?               | ? Yes                      | No 🖳                     | · · · · · ·    |
| Was a chemical/bacteriological s   | sample submit            | itted to Dep                          | partment? Yes                              |                     | <b>No</b>              |                                |                            | : If yes                 | date sample    |
| was submitted  | $\dots$ .month .         |                                       | day  | year: Pump          | p Installed?           | Yes                            | <b> N</b> o                | o <del> ,</del>          |                |
| If Yes: Pump Manufacturer's na   | ،me                      |                                       |  | Model No            |                        | HP                             | • • • • • • • • • • •      | Volts                    |                |
| Depth of Pump Intake   | ,                        |                                       | ft.  | Pumps Capacity      | rated at               |                                |                            |                          | gal./min.)     |
|  |                          |                                       |  |                     |                        |                                |                            |                          |                |
| 6 CONTRACTOR'S OR LAND   |                          |                                       |  | s (1) constructed   | , (2) recons           | structed, or (3)<br>1980       | plugged unaer              | my jurisaic              | ¦              |
| completed on   |                          |                                       |  |                     | day                    |                                |                            |                          | year           |
| and this record is true to the be<br>This Water Well Record was co                         | st of my know            | vledge anu                            | belief. Kansas water we                    | ell Contractor's ن  |                        |                                | <i>ፈ</i> ክ · · · · · · · · |                          | r the business |
| This Water Well Record was co<br>name of Hoobles Drill                                     | mpleted on.              |                                       |  | onth                | fan da                 | Hoohli                         | ×)                         | . year under             | r the business |
|  | L                        | то                                    | LITHOLOGIC                                 |                     | FROM                   | TO                             |                            | HOLOGIC LO               | <u>~~</u>      |
| J LOCATE WELL'S LOCATION WITH AN "X" IN SECTION  | /IV                      | 3                                     | BLACK SILT                                 | J LOG               | From.                  | + '-                           | <b></b>                    | MULUGIU _                | JG ·           |
| BOX:   | 3                        | 27                                    | HEAVY BYOWN                                | 2117                | l                      | + .                            | .t                         |                          |                |
| N  | 27                       | 30                                    | SM-MED Brown                               |                     | Γ                      | +                              |                            |                          |                |
| <del>                                      </del>  |                          |                                       | AND BYOWN 5                                |                     | (                      | +                              |                            |                          |                |
| NW NE  | 30                       | 21                                    | SM-NED Brown                               |                     | <u> </u>               |                                |                            |                          |                |
| ± W 1 1 E  | 31                       | 37                                    | MED-LE BROWN                               |                     | 1                      |                                |                            |                          |                |
| - 7  | 43                       | 50                                    | MD-LG ORAL                                 |                     | 1                      | †                              |                            |                          |                |
| SV SE 1  |                          | STOP                                  | HARD GRAY SI                               |                     | 1                      |                                |                            |                          | }              |
| <u> </u>   |                          |                                       | 14100                                      |                     | ī                      | +                              |                            |                          |                |
| S<br>1 <del>√</del> 1 Mile <del></del> 1   |                          |                                       |  |                     | i                      | <u> </u>                       |                            |                          |                |
| ELEVATION: VALLEY  |                          |                                       |  |                     | f                      |                                |                            |                          | i,             |
| Depth(s) Groundwater Encounte  | ered 1.19'               | 6".ft.                                | 2 ft. 3                                    |                     |                        |                                | a second sheet             |                          |                |
| INSTRUCTIONS: Use typewriter   | er or ball point p       | pen please                            | e press firmly and PRINT                   | clearly Please fill | Lin blanks i           | underline or circ              | rcle the correct a         | answers Se               | end ton three  |
| INSTRUCTIONS: Use typewriter copies to Kansas Department of I retain one for your records. | er or ball point p       | pen please                            | e press firmly and PRINT                   | clearly Please fill | Lin blanks i           | underline or circ              | rcle the correct a         | answers Se               | and ton I      |