

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215 *REIA*

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County: SHAWNEE		Fraction: NE NW 1/4 NW 1/4 NW 1/4		Section number: 36		Township number: T 11 S R 16 E 40		Range number: 16														
2. Distance and direction from nearest town or city: Street address of well location if in city: E-GOODSELL RD				3. Owner of well: PETE TOVARIS R.R. or street: E GOODSELL RD City, state, zip code: TOPEKA KAN.																		
4. Locate with 'X' in section below: N W E S 1 Mile				Sketch map: 		6. Bore hole dia. 6 in. Completion date 8-5-76 Well depth 33 ft.																
5. Type and color of material						7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dig <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;"></th> <th style="width:10%;">From</th> <th style="width:10%;">To</th> </tr> </thead> <tbody> <tr> <td>Top soil</td> <td>1</td> <td>2</td> </tr> <tr> <td>FINE SAND</td> <td>2</td> <td>12</td> </tr> <tr> <td>" " + GRAVEL</td> <td>12</td> <td>25</td> </tr> <tr> <td>COURSE SAND + GRAVEL</td> <td>25</td> <td>33</td> </tr> </tbody> </table>					From	To	Top soil	1	2	FINE SAND	2	12	" " + GRAVEL	12	25	COURSE SAND + GRAVEL	25	33	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
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				" " + GRAVEL	12	25																
COURSE SAND + GRAVEL	25	33																				
9. Casing: Material _____ Height: Above or below _____ Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RWP <input checked="" type="checkbox"/> PVC _____ Weight _____ lb./ft. Dia. 6 in. to _____ ft. depth; Wall thickness: inches or _____ Dia. _____ in. to _____ ft. depth; gauge No. 200				11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 7-30-76																		
12. Pumping level below land surfaces: 20 ft. after 4 hrs. pumping 16 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30 g.p.m.				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____																		
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade				15. Well grouted? _____ With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth From 3 ft. to 13 ft.																		
16. Natural source of possible contamination: ft. 150' Direction N Type B. TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																		
18. Elevation: 866 R.M.		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name: H.L. PETTIT License No. 333 Address: 905 N. MICHIGAN Signed: H.L. Pettit Date: 7-29-76 Authorized representative																		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

11 16 36 N 1/4 NW 1/4