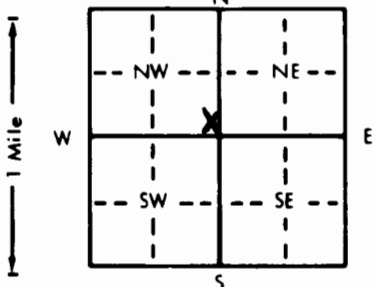


1 LOCATION OF WATER WELL: County: **SHAWNEE** Fraction: **SE 1/4 SE 1/4 NW 1/4** Section Number: **28** Township Number: **T 11 S** Range Number: **R 16 EW**

Distance and direction from nearest town or city street address of well if located within city? **PERRY AUTO - 800 CHESTER - TOPEKA KS**

2 WATER WELL OWNER: **CITY OF TOPEKA - ATT. GREG SCHELL**
RR#, St. Address, Box #: **515 SKS. AVE #402 - TOPEKA KS 66603**
City, State, ZIP Code: **TOPEKA KS 66603**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **35** ft. ELEVATION:
Depth(s) Groundwater Encountered 1. **16.1** ft. 2. **20.3** ft. 3. **-** ft.
WELL'S STATIC WATER LEVEL: **27.50** ft. below land surface measured on mo/day/yr **07-15-94**
Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm
Est. Yield **-** gpm; Well water was **-** ft. after **-** hours pumping **-** gpm
Bore Hole Diameter: **2.625** in. to **35** ft., and **-** in. to **-** ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**
7 Fiberglass Threaded **X**
Blank casing diameter: **2.625** in. to **19** ft., Dia **-** in. to **-** ft., Dia **-** in. to **-** ft.
Casing height above land surface: **0** ft. weight **SCH 40** lbs./ft. Wall thickness or gauge No. **-**
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **-**
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) **-**
SCREEN-PERFORATED INTERVALS: From **19** ft. to **34** ft., From **-** ft. to **-** ft.
From **-** ft. to **-** ft., From **-** ft. to **-** ft.
GRAVEL PACK INTERVALS: From **18** ft. to **35** ft., From **-** ft. to **-** ft.
From **-** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **X**
Grout Intervals: From **GL** ft. to **15** ft., From **15** ft. to **18** ft., From **-** ft. to **-** ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **TKS REMOVED**
13 Insecticide storage **CONTAMINATED SITE**
Direction from well? **-** How many feet? **-**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1	SOIL			
1	8	CLAY SILT			
8	10	SILTY CLAY			
10	19	SILTY SAND			
19	29	CLAY SILT			
29	35	SAND			
TD	35				

FLUSH MOUNT WAIVER
DON TAYLOR 07-18-94

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **07-13-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **08-12-94** under the business name of **EBBERTS DRILLING** by (signature) *Angie Ebert*