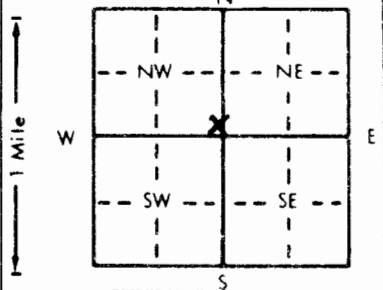


1 LOCATION OF WATER WELL: County: **SHAWNEE** Fraction: **SE 1/4 SE 1/4 NW 1/4** Section Number: **28** Township Number: **T 11 S** Range Number: **R 16 E/W**

Distance and direction from nearest town or city street address of well if located within city?
PERRY AUTO 800 CHESTER ST TOPEKA

2 WATER WELL OWNER: **OAKLAND METHODIST CHURCH**
 RR#, St. Address, Box #: **801 NE. CHESTER - TOPEKA KS 66603** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **801 NE. CHESTER - TOPEKA KS 66603** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **35** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **10.2** ft. 2. **21** ft. 3. **28.8** ft.
 WELL'S STATIC WATER LEVEL: **28.72** ft. below land surface measured on mo/day/yr **07-15-94**
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm
 Est. Yield **-** gpm: Well water was **-** ft. after **-** hours pumping **-** gpm
 Bore Hole Diameter: **8.625** in. to **35** ft., and **-** in. to **-** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**
 Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**
 7 Fiberglass Threaded **X**
 Blank casing diameter: **2** in. to **19** ft. Dia. **-** in. to **-** ft. Dia. **-** in. to **-** ft.
 Casing height above land surface: **FLUSH** in., weight **SCH 40** lbs./ft. Wall thickness or gauge No. **-**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **-**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-**

SCREEN-PERFORATED INTERVALS:

From **19** ft. to **34** ft. From **-** ft. to **-** ft.
SAND From **-** ft. to **-** ft. From **-** ft. to **-** ft.
GRAVEL PACK INTERVALS: From **18** ft. to **35** ft. From **-** ft. to **-** ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-**
 Grout Intervals: From **2 GL** ft. to **16** ft. From **3** ft. to **16** ft. From **18** ft. to **-** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **TANKS REMOVED**
 How many feet? **CONTAMINATED SITE**

Direction from well? **-**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	3	SOIL			
3	11	CLAY SILT			
11	17	SILTY SAND			
17	27	CLAY SILT			
27	35	SAND			
TD	35				

FLUSH MOUNT WAIVER
DON TAYLOR - 07-18-94

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **07-15-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **08-12-94** under the business name of **EBBERTS DRILLING** by (signature) *Angus Ebberts*