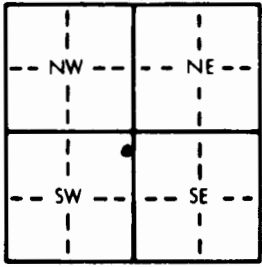


1 LOCATION OF WATER WELL: County: **Shawnee** Fraction: **NE 1/4 NE 1/4 SW 1/4** Section Number: **31** Township Number: **T 11 S** Range Number: **R 16 E**
 Distance and direction from nearest town or city street address of well if located within city?
801 SW Topeka Ave., Topeka, KS.

2 WATER WELL OWNER: **Kwik Shop**
 RR#, St. Address, Box #: **734 E. 4th Ave,**
 City, State, ZIP Code: **Hutchinson, KS. 67504-1927**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **18'** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1. **13'** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **5.6** ft. below land surface measured on mo/day/yr **5-18-95**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8 1/2 - 13'** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **(No)**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ **X** Threaded _____
 Blank casing diameter: **2.375** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **Flush Mt.** in., weight _____ lbs./ft. Wall thickness or gauge No. **SDR 13**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **17'9"** ft. to **7'9"** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **18'** ft. to **6'** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **6'** ft. to **4'** ft., From **4'** ft. to **0'** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **West North West** How many feet? **160'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Grass-dk-med brn silty clay, moist to dry, earthy odor, iron oxides, roots.			
4	7	Dk green-gray silty clay, mod. odor, mottled, moist, firm, till.			
7	13	Greenish gray to greenish brn silty sandy clay till, clay, moist, strong odor, mottled, firm,			
13	14	Limestone, brn, chalky, weathered.			
14	16	Gray shale, dry, no odor.			
16	17	Limestone, tan-gray, hard.			
17	18	Gray shale, dry, no odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-25-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **5-19-95** under the business name of **JB Environmental Drilling** by (signature) **James Becker**

OFFICE USE ONLY

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R

EW

SEC

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