

107

Perry

LOCATION OF WATER WELL	Fraction <u>NE</u> <u>ACA</u>	Section Number	Township Number	Range Number
County: <u>Jefferson</u>	<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>13</u>	<u>T 11 S</u>	<u>R 17 E</u>

Distance and direction from nearest town or city? 1.5 N - 4 W of Newman Street address of well if located within city?

WATER WELL OWNER: GERALD Shaw Shover
 RR#, St. Address, Box #: RR Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Perry 66073 Application Number:

DEPTH OF COMPLETED WELL: 90 ft. Bore Hole Diameter: 12 in. to ... ft., and ... in. to ... ft.

Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well

Well's static water level: 69 ft. below land surface measured on May month 22 day 81 year

Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield 10 gpm: Well water was ... ft. after ... hours pumping ... gpm

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing dia: 5 in. to 0-70 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface: 24 in., weight 2.86 lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...
 12 None used (open hole)

Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ...

Screen-Perforation Dia: 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From 70 ft. to 90 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From 10 ft. to 90 ft., From ... ft. to ... ft., From ... ft. to ... ft.

GROUT MATERIAL:
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 0-10 ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines

Direction from well: N How many feet: 235 Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on MAY month 22 day 1981 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182
 This Water Well Record was completed on MAY month 22 day 1981 year under the business name of STRAIDER Dr. Lg. Co., Inc. by (signature) Dale Ashen

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	4	TOP SOIL			
	4	30	CLAY BROWN			
	30	65	FINE SAND			
	65	71	CLAY BLUE			
	71	88	FINE SAND, COARSE SAND, GRAVEL			
	88	90	SHALE, GREY			

ELEVATION: 945m
 Depth(s) Groundwater Encountered 1. 69 ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 11
R 17
SEC. 13
SW 1/4
SW 1/4
NE 1/4