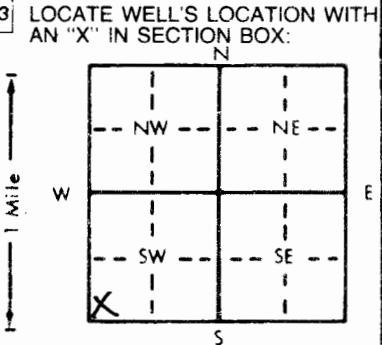


1 LOCATION OF WATER WELL: County: **JEFFERSON** Fraction: **SW 1/4 SW 1/4 SW 1/4** Section Number: **18** Township Number: **T 11** Range Number: **R 17** **(S)** **(EW)**

Distance and direction from nearest town or city street address of well if located within city? **1/4 M N, 1/2 M W OF GRANTVIEW, 155' N OF HWY 24** **(OBW-1)**

2 WATER WELL OWNER: **QUALITY GAS & SHOP** RR#, St. Address, Box #: **1900 N. TOPEKA AVE** City, State, ZIP Code: **TOPEKA, KS 66608** Board of Agriculture, Division of Water Resources Application Number: **4/A**



4 DEPTH OF COMPLETED WELL: **40** ft. ELEVATION: **40** ft. Depth(s) Groundwater Encountered: 1. **28** ft. 2. **-** ft. 3. **-** ft. WELL'S STATIC WATER LEVEL: **28.31** ft. below land surface measured on mo/day/yr **05-07-94** Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm Est. Yield **-** gpm: Well water was **-** ft. after **-** hours pumping **-** gpm Bore Hole Diameter: **8.625** to **40** ft., and **-** in. to **-** ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only **(10) Monitoring well** Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-** Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 2 **(2) PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued **-** Clamped **-** Welded **-** Threaded **X** Blank casing diameter: **2"** in. to **20** ft., Dia. **-** in. to **-** ft., Dia. **-** in. to **-** ft. Casing height above land surface: **1.5'** in., weight **-** lbs./ft. Wall thickness or gauge No. **40** TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 **(7) PVC** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) **-** 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 **(3) Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole) 10 Other (specify) **-** SCREEN-PERFORATED INTERVALS: From **-** ft. to **20** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft. ~~GRAVEL~~ GRAVEL PACK INTERVALS: From **40** ft. to **18** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 **(1) Neat cement** 2 Cement grout 3 Bentonite 4 Other **-** Grout Intervals: From **18'** ft. to **SURFACE** ft. From **-** ft. to **-** ft. From **-** ft. to **-** ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 **(11) Fuel storage** 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) **CONTAMINATED SITE** Direction from well? **255 EAST** How many feet? **255 EAST**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.9	ASPHALT			
0.9	11.5	GREY-BROWN SILTY CLAY, FIRM			
11.5	25.0	BROWN SILTY CLAY, FIRM			
25.0	29.0	SAME, STIFF			
29.0	40.0	MED-COARSE GRAIN SANDS			
		T.D. 40.0'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/6/94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **05-24-94** under the business name of **EBBERTS DRILLING** by (signature) **Angon Ebberts**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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