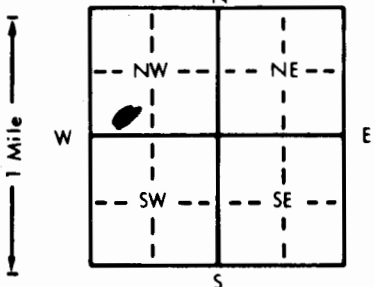


1 LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  S2  $\frac{1}{4}$  NW4  $\frac{1}{4}$  Section Number 30 Township Number T 11 S Range Number R 17 EW  
 County: Jefferson  
 Distance and direction from nearest town or city street address of well if located within city?  
1/2 S of Grantville

2 WATER WELL OWNER: Kent McPherson  
 RR#, St. Address, Box # :  
 City, State, ZIP Code : RR1 Perry, Kans 66073  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 34 to 2. 48 ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 12-1-84  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 20 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 8" in. to 48' ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  
 2 Irrigation  
 3 Feedlot  
 4 Industrial  
 5 Public water supply  
 6 Oil field water supply  
 7 Lawn and garden only  
 8 Air conditioning  
 9 Dewatering  
 10 Observation well  
 11 Injection well  
 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  
 2 PVC  
 3 RMP (SR)  
 4 ABS  
 5 Wrought iron  
 6 Asbestos-Cement  
 7 Fiberglass  
 8 Concrete tile  
 9 Other (specify below)  
 CASING JOINTS: Glued  Clamped  
 Welded  
 Threaded  
 Blank casing diameter 5" in. to 44' ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 24 in., weight ..... lbs./ft. Wall thickness or gauge No. SDR26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  
 2 Brass  
 3 Stainless steel  
 4 Galvanized steel  
 5 Fiberglass  
 6 Concrete tile  
 7 PVC  
 8 Asbestos-cement  
 9 RMP (SR)  
 10 ABS  
 11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  
 2 Louvered shutter  
 3 Mill slot  
 4 Key punched  
 5 Gauzed wrapped  
 6 Wire wrapped  
 7 Torch cut  
 8 Saw cut  
 9 Drilled holes  
 10 Other (specify) .....  
 11 None (open hole)  
 SCREEN-PERFORATED INTERVALS: From 44-6 ft. to 48' ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 18 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  
 2 Sewer lines  
 3 Watertight sewer lines  
 4 Lateral lines  
 5 Cess pool  
 6 Seepage pit  
 7 Pit privy  
 8 Sewage lagoon  
 9 Feedyard  
 10 Livestock pens  
 11 Fuel storage  
 12 Fertilizer storage  
 13 Insecticide storage  
 14 Abandoned water well  
 15 Oil well/Gas well  
 16 Other (specify below)  
 Direction from well? Unknown How many feet? 100+

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TS			
3	34	loamy clay			
34	43	sand fine dirty			
43	48	brown sand med coarse			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-1-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 316 This Water Well Record was completed on (mo/day/yr) 6-15-85 under the business name of ..... by (signature) J. Robin

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

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