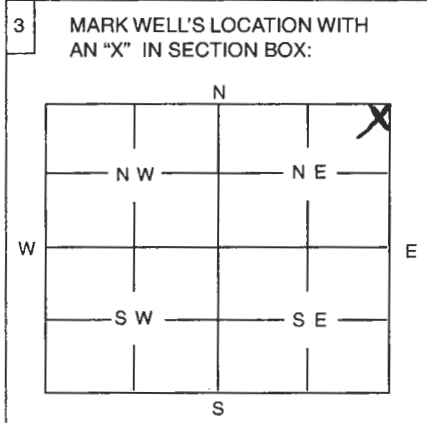


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<u>SHAWNEE</u>	<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>31</u>	<u>11</u>	<u>17</u>

Distance and direction from nearest town or city street address of well if located within city?  
ABOUT 3000 FT. EAST OF SE DUPONT RD. & 500 FT. NORTH OF SE 2ND ST.

2	WATER WELL OWNER: <u>UCB CELLO INC.</u>	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: <u>6000 SE 2ND ST.</u>	Application Number:	
City, State, ZIP Code : <u>TECUMSEH, KS 66542</u>		



4	DEPTH OF WELL ..... <u>17</u> ..... ft												
	WELL'S STATIC WATER LEVEL ..... <u>9.9</u> ..... ft.												
	WELL WAS USED AS:												
	<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 <u>Monitoring Well</u></td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 <u>Monitoring Well</u>	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other .....
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4 Industrial	8 Air Conditioning	12 Other .....											
	Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....												
	If yes, mo/day/yr sample was submitted .....												
	Water Well Disinfected: Yes ..... No <u>X</u> .....												

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td><u>STAINLESS STEEL</u></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	<u>STAINLESS STEEL</u>
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	Blank casing diameter ..... <u>2</u> ..... in. Was casing pulled? Yes ..... No <u>X</u> ..... If yes, how much .....										
	Casing height above or <u>below land surface</u> ..... <u>5</u> ..... in.										

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite <u>Other BENTONITE CHIPS</u>																				
	Grout Plug Intervals: From <u>17</u> ft. to <u>5</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.																				
	What is the nearest source of possible contamination:																				
	<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (Specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td><u>LANDFILL</u></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (Specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage	<u>LANDFILL</u>	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	
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	Direction from well? <u>NE CORNER</u> How many feet? <u>PART OF IT (INSIDE)</u>																				

FROM	TO	PLUGGING MATERIALS
<u>17</u>	<u>5</u>	<u>BENTONITE CHIPS</u>

RECEIVED  
 OCT 05 2004  
 BUREAU OF WATER

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-25-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>702</u> This Water Well Record was completed on (mo/day/year) <u>9-25-04</u> under the business name of <u>BOWSER-MORNER INC.</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.