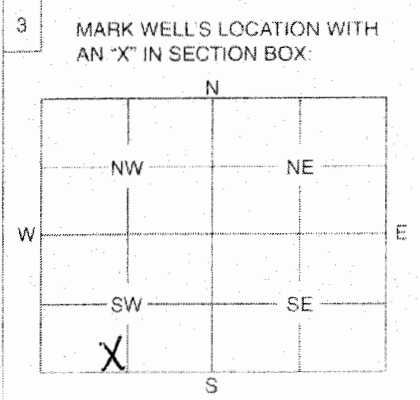


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Jefferson	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	18	11S	17E EAW

Distance and direction from nearest town or city street address of well if located within city?
 Highway 24, Grantville, Ks

2	WATER WELL OWNER:	Brummit Oil Co., Inc. (Presto Pantry) P.O. Box 705
RR #, St. Address, Box #:	Leavenworth, KS 66048	Board of Agriculture, Division of Water Resources
City, State, ZIP Code:		Application Number:



4 DEPTH OF WELL 16.2 ft.
 WELL'S STATIC WATER LEVEL dry ft.
 WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No X
 If yes, mo/day/yr sample was submitted
 Water Well Disinfected. Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes X No If yes how much 3'

6 GROUT PLUG MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Plug Intervals: From 3 16.2 ft. to 3 ft. From 3 ft. to 0 ft. From 0 ft. to 0 ft. From 0 ft. to 0 ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	15 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	contaminated site
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
16.2	3	Bentonite
3	0	Soil/ASphalt

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07/29/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 08/29/08 under the business name of Associated Environmental, Inc. by (signature) *[Signature]*

INSTRUCTIONS. Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.