, in the second	enė autikas autorojas arministros en m		·	· · · · · · · · · · · · · · · · · · ·	 	And the second s		
1 LOCAT	TION OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number		
County: J	effersor	ı .	SE, SW, SW,	1.8	11S	17E E/W		
			city street address of well if lo	cated within city?		adiana managana da ay da managan managan managan managan managan managan managan managan da ay da an da ay da a		
and the second s	Highwa		rantville, Ks		ti saatii ohii ii dhaa kaa ee ah			
.2 WATER	R WELL OWNE	R Brummi	t Oil Co., Inc	. (Presto Pantr	Υ)			
	t. Address, Box ite, ZIP Code	#-	worth, KS 660	Board of Agriculture Application Number	, Division of Water Resour	ces		
1	WELL'S LOCA IN SECTION E		4 DEPTH OF WELL WELL'S STATIC WAT	23.0 ft. dry ft.				
			WELL WAS USED AS					
W		NE E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & Go 8 Air Conditioning	ly (D)Monitorir	ng Well Well		
sw	V	SE		ogical sample submitted to Delas submitted		NoX		
	S				· .			
5 TYPE	OF BLANK CAS	SING USED:						
1 Stee (2)PVC			ought 7 Fiberg pestos-Cement 8 Concr					
Blank	casing diamete	2 in	Was casing pulled?	Yes No .	If yes, how mu	oh . 3 '		
e GROU	T PLUG MATE	RIAL: 1 N	eat cement 2 Cement gro	out (3)Sentonite (4)	other Soul/aspl	x.H.		
Grout F	Plug Intervals:	Fram	23.0, to 3	From 3 11 to	0 %, From	10 f		
		surce of possible						
1 Septic tank 6 Seepage pit 2 Sewer lines 7 Pit privy 3 Watertight sewer lines 8 Sewage lagoon 4 Lateral lines 9 Feedyard 5 Cess pool 10 Livestock pens				11 Fuel-storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water w 15 Oil well/Gas well		Contaminated site		
Directi	on from well?	,	How man	y feet?				
FROM TO PLUGGING MATERIALS								
23	0	Benton	ite	10.10.0014				
3	0	Soil/	ASphalt					
	***************************************	12.52.91.910.91		11 Marie 1 Mar				
800	V 10000/V 10000 1000 1000 1000 1000 1000	The second of th						
	90 To 1 Children 1 and 1888 1 Ac 1884 1	***************************************	TRESSERVED AND AND THE CONTROL OF TH	\$ 1. * MARINE (1. 1940) = 1				
(mo/da Water W O	RACTOR'S OF y/year) vell Contractor's 8/29/08 nature)		8	s water well was plugged and this record is true This Wate ociated Enviror	to the best of my knowled	doe and belief. Kansas		
INSTRUCTION	ONS: Use typ	ewriter or ball	point pen. <u>Please press fir</u>	mly and print clearly. Pleas	e fill in blanks, underline	or circle the correct		
answers. Se	nd top three o	copies to Kans	as Department of Health a	nd Environment, Bureau of 522 Send one to Water We	l Water, Geology Section	n. 1000 SW Jackson		