

WATER W			WWC-5 1253	D	ivision of Wate			
Original Record Correction Changed Correction Changed Correction Changed Correction Changed Correction Changed Correction Changed Correction C					sources App. N ection Numbe	rces App. No. Well ID On Number Township Number Range Number		
County:			1/4 1/4 1/4	¹ / ₄ T			$\begin{array}{c} \text{Relative Number} \\ \text{R} \\ \hline \text{E} \\ \end{bmatrix} \\ \text{W}$	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, dist								
Business:				irection from nearest town or intersection): If at owner's address, check here:				
Address: Address:								
City:		State:	ZIP:					
3 LOCATE V	VELL							
WITH "X" IN 4 DEPTH OF COM			IPLETED WELL: ft.			5 Latitude:(decimal degrees)		
	SECTION BOX: N Depth(s) Groundwater Encounter 2) ft. 3)					Longitude:		
Ν		WELL'S STATIC WA				Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:		
		below land surface, measured on (mo-day-yr)					<u>e</u> .)	
NW	NE	\Box above land surface, measured on (mo-day-yr).				(WAAS enabled? ☐ Yes ☐ No)		
		Pump test data: Well water was ft.			🗆 La	Land Survey Topographic Map		
W E			s pumpingf			nline Mapper:		
SW	SE							
		after hours pumping gpm Estimated Yield:gpm					t. 🔲 Ground Level 🔲 TOC	
S		Bore Hole Diameter:	ft. and	Source: Land Survey GPS Topographic Map				
1 mile		in. to f			□ Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:	1	5. 🗌 Public Wa			10. Oil Field Water Supply: lease			
☐ Household ☐ Lawn & C		6. □ Dewaterin 7. □ Aquifer R			11. Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical			
			g: well ID			12. Geothermal: how many bores?		
2. Irrigation						a) Closed Loop \Box Horizontal \Box Vertical		
3. 🗌 Feedlot 🗌 Air Sparg			e 🛛 🗌 Soil Vapor H		b) Op	b) Open Loop 🔲 Surface Discharge 🔲 Inj. of Water		
4. Industrial Recover			□ Injection		13. 🗌 Ot	13.		
Was a chemical/bacteriological sample submitted to KDHE? 🗌 Yes 🗌 No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Fiberglass PVC Other (Specify)								
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.								
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Nearest source of possible contamination:								
Septic Tan		Lateral Line			Livestock Per	ns 🗌 Insect	icide Storage	
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
☐ Other (Specify) Direction from well? ft.								
10 FROM	TO	LITHOLO		FROM			r PLUGGING INTERVALS	
				_				
					-			
<u>├</u>				Notes:				
<u>├</u>								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No								
under the bush	ness name	Send one copy to WATER W	ELL OWNER and retain of	one for your re	cords. Fee of \$5	.00 for each constructed w	vell.	
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212								