

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL
County: Jefferson Fraction: NE 1/4 NE 1/4 SW 1/4 Section Number: 23 Township Number: T 11 S Range Number: R 18 E

Distance and direction from nearest town or city? NORTHEAST CITY LIMITS Street address of well if located within city? EAST WELL

2 WATER WELL OWNER: CITY OF PEARMY

RR#, St. Address, Box # : _____ Board of Agriculture, Division of Water Resources
City, State, ZIP Code: PEARMY KANSAS Application Number: _____

3 DEPTH OF COMPLETED WELL 58' 6" ft. Bore Hole Diameter 13 in. to 29 in. to 8 in. to 58' 6" ft.

Well Water to be used as:
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
7 Lawn and garden only 10 Observation well

Well's static water level 27 ft. below land surface measured on MAY month 2 day 81 year

Pump Test Data: Well water was 43 ft. after 2 hours pumping 620 gpm
Est. Yield 700 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass Threaded _____

Blank casing dia. 43 in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.

Casing height above land surface 5' PIPES UNIT in., weight 25 lbs./ft. Wall thickness or gauge No. 277

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABS 12 None used (open hole)

Screen or Perforation Openings Are:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____

Screen-Perforation Dia. 30 in. to 48' 6" ft. Dia. 40 in. to 52' 6" ft. Dia. 50 in. to 58' 6" ft.

Screen-Perforated Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.

Gravel Pack Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grouted Intervals: From 6 ft. to 29 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) IRRIGATION WELL
13 Watertight sewer lines

Direction from well EAST How many feet APP. 120' Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name JACUZZI Model No. 1556M HP 15 Volts 230

Depth of Pump Intake _____ ft. Pumps Capacity rated at 200 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on May month 2 day _____ year 1981

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 119

This Water Well Record was completed on _____ month _____ day _____ year under the business name of Jungmann Bros. Only by (signature) James Jungmann by DP

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM TO LITHOLOGIC LOG

0	14	BLACK LOAM
14	25	CLAY
25	30	CLAY GRAY
30	32	FINE SAND
32	36	CLAY
36	44	MED FINE SAND
44	49	MED CLEAN
49	58' 6"	MEDIUM TO COARSE

ELEVATION: 851 pm

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.