

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Jefferson

Location ~~changed to~~

23-11S-18E

SW SW SW

Other changes: Initial statements: Douglas County

Changed to: Jefferson County

Comments: _____

verification method: Written & legal descriptions, latitude & longitude, and mapping tool on KGS website.

initials: DRD date: 7/26/2006

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Douglas</u>	<u>SW 1/4 SW 1/4</u>	<u>23</u>	<u>11</u>	<u>18</u> EW

Distance and direction from nearest town or city street address of well if located within city?
Cedar + Front Street, Perry, KS

2 WATER WELL OWNER: E. Behnmaier EX MW 54

RR #, St. Address, Box #: Perry KS Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Perry KS Application Number: _____

<p>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width:33px; height:33px;">NW</td> <td style="width:33px; height:33px;"></td> <td style="width:33px; height:33px;">NE</td> </tr> <tr> <td style="width:33px; height:33px;">SW</td> <td style="width:33px; height:33px; text-align: center;">X</td> <td style="width:33px; height:33px;">SE</td> </tr> </table> <p>W E</p> <p>S</p> </div>	NW		NE	SW	X	SE	<p>4 DEPTH OF WELL <u>20</u> ft.</p> <p>WELL'S STATIC WATER LEVEL ft.</p> <p>WELL WAS USED AS:</p> <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><u>10</u> Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>..... If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected: Yes No <u>X</u>.....</p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<u>10</u> Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<u>2</u> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter in. Was casing pulled? Yes X..... No If yes, how much 20.....
 Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 3 ft. to 20 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	<u>11</u> Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
0	3	Soil
3	20	Bentonite

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/15/16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 4/28/16 under the business name of Larson + Associates, Inc. by (signature) Kelly Ann

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.