

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Jefferson

Location listed as:

Location ~~changed to~~

Section-Township-Range: _____

23-11S-18E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

SW SW SW

Other changes: Initial statements: Douglas County

Changed to: Jefferson County

Comments: _____

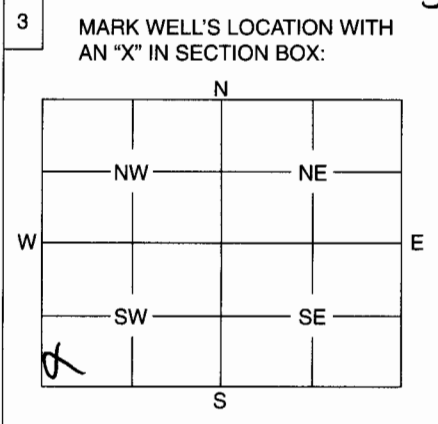
verification method: Written & legal descriptions, latitude & longitude, and mapping tool on KGS website.

initials: DRB date: 7/26/2006

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: Douglas SW 1/4 SW 1/4 SW 1/4 23 11 18 EW

Distance and direction from nearest town or city street address of well if located within city?
Cedar + Front St, Perry

2 WATER WELL OWNER: E. Bahnmair
 RR #, St. Address, Box #: Perry KS Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Perry KS Application Number: _____



4 DEPTH OF WELL 23.6 ft.
 WELL'S STATIC WATER LEVEL ft. EX MW 9
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other
 Was a chemical / bacteriological sample submitted to Department? Yes No X
 If yes, mo/day/yr sample was submitted
 Water Well Disinfected: Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
 Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 23.6
 Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Plug Intervals: From 3 ft. to 23.6 ft., From ft. to ft., From to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well
 Direction from well? How many feet?

| FROM | TO | PLUGGING MATERIALS |
|----------|-------------|--------------------|
| <u>0</u> | <u>3</u> | <u>Soil</u> |
| <u>3</u> | <u>23.6</u> | <u>Bentonite</u> |
| | | |
| | | |
| | | |
| | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/5/16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 4/28/16 under the business name of Larsen Associates, Inc.
 by (signature) Kelly Mann

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.