## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

|   | County: JEFFERSON              |
|---|--------------------------------|
| Location listed as:                             | Location changed to:           |
| Section-Township-Range:                         | 23-11s-18E                     |
| Fraction ( 1/4 1/4 1/4):                        | SE SW SW                       |
| Other changes: Initial statements: PERRY COUNTY |                                |
| ·   |                                |
| Changed to: JEFFERSON COUNTY                    |                                |
| ,   |                                |
| Comments:                                       |                                |
|   |                                |
| verification method: WEU ADDRESS AND LEGAL DES  | SCRIPTION ON KGS WEBSITE.      |
|   |                                |
|   | initials: CPW date: 10/15/2007 |
|   |                                |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| ξ.            |                             |           | WAT   | ER WELL RECOR  | D Form V              | WC-5                  | KSA 82a-1          |  |             |                                     |          |
|---------------|-----------------------------|-----------|---|--|-----------------------|-----------------------|--------------------|--|-------------|-------------------------------------|----------|
| 1 LOCAT       | ION OF WATE                 | ER WELL:  |   |  |                       |                       | ion Number         | Township Num                                 | ber         | Range Number                        |          |
| County:       | P                           | erry      | SE ½  | SW 1/4   |                       |                       | 23                 |  | S           | R 18                                | Е        |
|               |                             |           | t town or city street a                       | Front Str  | reet, Perr            |                       | as                 |  |             |                                     |          |
| 2 WATER       | WELL OWN                    | ER: Co    | inty Shop c/o (                               | George Pogy  |                       |                       |                    |  |             |                                     |          |
| RR#, St. Ad   | ddress, Box#                | ; P.C     | . Box 322                                     |  |                       |                       |                    | Board of Agricult                            | ure, Divisi | ion of Water Resour                 | ces      |
| City, State,  | ZIP Code                    | : Os      | (aloosa, Ks 66                                | 066  |                       |                       |                    | Application Num                              | ber:        |                                     |          |
|               | E WELL'S LO<br>IN SECTION E |           |   | COMPLETED WE   | LL                    | 30                    | ft. ELEV           | ATION:                                       |             |                                     |          |
|               |                             |           | Depth(s) Groun                                | dwater Encounter   | ed11.5                | 23                    | ft.                | 2  | ft. 3       |                                     | Ft.      |
|               | N                           |           | WELL'S STATION                                | C WATER LEVEL  | 16.2                  | 1 ft.                 | below land s       | urface measured on                           | mo/day/yr   | 06/21/07                            |          |
| ↓ Г           |                             |           | Pum   | p test data: We  | ll water was          | ,                     | F                  | . after                                      | hours pu    | mping G                             | pm       |
|               |                             | N.C.      | Fst Yield                                     | Gpm: We  | ll water was          |                       | F                  | after  | Hours pu    | impina G                            | pm       |
|               | NW <b>-</b> -               | .–- NE –– | Bore Hole Diam                                | eter <b>8.625</b>  | In. to                | 30                    |                    | ft. and                                      | in.         | to                                  | Ft.      |
| ₩ W           |                             |           | E WELL WATER<br>1 Domesti                     | TO BE USED AS:<br>c 3 Feed lot   | 5 Public<br>6 Oil fie | water su<br>d water s | ipply<br>supply    | ft. and<br>8 Air conditionin<br>9 Dewatering | g 11<br>12  | Injection well Other (Specify below | w)       |
| Ī             | sw                          | SE        | 2 Irrigation                                  | n 4 Industrial   | 7 Lawn                | and gard              | en (domestic       | ) 10 Monitoring w                            | ell         | MW-12                               |          |
|               | x.                          | į         |   | /bacteriological sa  | ample subm            | itted to D            |                    | Yes No X                                     |             |                                     | s        |
| V L           |                             |           | Submitted                                     | E 10/  |                       | 0                     |                    | er Well Disinfected?                         |             |                                     |          |
|               | OF BLANK CA                 |           |   |  |                       |                       |                    | CASING JOINTS                                |             |                                     |          |
| 1 St          |                             |           | MP (SR)                                       |  | ement 9               | Otner (               | specify belov      | <sup>v)</sup>                                | Welded      |                                     |          |
| 2 PV          | /C                          | 4 A       | BS  | 7 Fiberglass   |                       |                       |                    |  | Thread      | led X                               |          |
| Blank casin   | ng diameter                 | 2         | in. to 20                                     | Ft.,<br>Dia  |                       | In. to                |                    | ft., Dia                                     | ii          | n. to                               | ft.      |
| Casing hei    | oht above land              | surface   | FLUSH   | In., weight  |                       |                       |                    |  |             |                                     |          |
|               |                             |           | TION MATERIAL:                                |  |                       |                       |                    | 10 Asbesto                                   |             |                                     |          |
| 1 Ste         |                             |           | ainless steel                                 | 5 Fiberglass   |                       | 8                     |                    | 11 Other (s                                  |             |                                     |          |
| 2 Bra         | ass                         | 4 G       | alvanized steel                               | 6 Concrete til   |                       |                       | ABS                | 12 None u                                    |             |                                     |          |
| SCREEN C      | R PERFORA                   | TION OP   | NINGS ARE:                                    |  | Gauzed w              |                       |                    | 8 Saw cut                                    | 1           | 1 None (open hole)                  | )        |
| 1 Co          | ntinuous slot               |           | 3 Mill slot                                   |  | Wire wrap             | •                     |                    | 9 Drilled holes                              |             |                                     |          |
| 1             | uvered shutte               |           | 4 Key punched                                 |  | Torch cut             |                       |                    | 10 Other (specify)                           |             |                                     |          |
| SCREEN-P      | PERFORATED                  | INTERV    |   |  |                       |                       |                    | rom  |             |                                     |          |
|               |                             |           | From  | ft. to   |                       |                       | ft. F              |  |             |                                     |          |
| SA            | ND PACK INT                 | ERVALS:   |   | <b>19</b> ft. to   |                       | 30                    |                    | rom  |             |                                     | - 1      |
|               |                             |           | From  |  |                       | <del></del>           | ft. F              |  |             |                                     | Ft.      |
| 6 GROUT       | MATERIAL:                   | 1 N       | eat cement 2                                  |  |                       |                       | onite              | 4 Other                                      |             |                                     |          |
| Grout Inten   | vals From3                  | 0         | ft. to <b>17</b>                              | Ft.<br>From2   | 17                    | Ft.<br>to             | 19                 | ft. From                                     |             | ft. to                              | ft.      |
| 1             |                             |           | ble contamination:                            |  |                       |                       |                    |  |             | doned water well                    |          |
|               | ptic tank                   |           | 4 Lateral lines                               | 7 Pi   | it privy              |                       | 11 Fuels           | •  |             | ell/ Gas well                       |          |
| 1             | wer lines                   |           | 5 Cess pool                                   |  | ewage lago            | on                    | 12 Fertiliz        | -  |             | r (specify below)                   | $\neg$   |
|               | atertight sewer             | r lines   | 6 Seepage pit                                 |  | eedyard               |                       |                    | cide storage                                 | -           | taminated Site                      |          |
| Direction fro | •                           |           |   |  | ,                     |                       | How many f         |  |             |                                     |          |
| FROM          | ТО                          | CODE      | LITHO   | LOGIC LOG  |                       | FROM                  | ТО                 |  | GING INT    | ERVALS                              |          |
| 0             | 1                           |           | Soil, dark brov                               | n, silty clay  | Ioam                  |                       |                    |  |             |                                     | $\neg$   |
| 1             | 4.5                         |           | Silty Clay (CL)                               | brown, soft  | moist                 |                       |                    |  |             |                                     |          |
| 4.5           | 14.5                        |           | Clayey Silt (ML                               | .) It brown, s   |                       |                       |                    |  |             |                                     |          |
| 14.5          | 24                          |           | Silty Clay (CL)                               | brown, soft  |                       |                       |                    |  |             |                                     |          |
| 24            | 27                          |           | Silty Sand                                    | wn fina  |                       |                       |                    |  |             |                                     |          |
| 27<br>30      | 30<br>TD                    |           | Sand (SW) bro<br>End of Boreho                |  |                       |                       |                    |  |             |                                     |          |
| 30            | וט                          |           | Life of Borello                               | 10   |                       |                       |                    |  |             |                                     |          |
|               |                             |           |   |  |                       |                       |                    | <del>-</del>                                 |             |                                     | $\dashv$ |
|               |                             |           | ,   |  |                       |                       |                    |  |             |                                     |          |
|               |                             |           |   |  |                       |                       |                    |  |             |                                     |          |
|               |                             |           |   |  |                       |                       |                    |  |             |                                     |          |
|               |                             |           |   | TATAL DE LA CASA DE LA |                       |                       |                    |  |             |                                     |          |
| -10           | 1070715                     |           | NIEDIO GERMANIA                               | ION. T   |                       |                       | 1.6                |  |             |                                     |          |
|               |                             |           | NER'S CERTIFICAT                              |  | veli was (x)          |                       |                    |  |             |                                     | - 1      |
|               | on (mo/day/yr               |           | 05/20   |  |                       |                       |                    | ie to the best of my l                       | •           |                                     |          |
|               | Contractor's L              |           |   | 585  |                       | This W                | ater Well Red      | cord was completed                           | on (mo/da   | y/yr) 06/20/07                      |          |
| under the bi  | usiness name                | of        | ASSOCIA!                                      | ted Environn   | three coole           | to Kana               | By<br>S Department | (signature) Brad                             | le l        | on son                              | _        |
| Kansas        | s 66620-0001.               | Telephone | anks and circle the cor<br>913-296-5545. Send | one to WATER WE  | LL OWNER              | and retain            | one for your r     | ecords.                                      |             | wooder, Topera,                     |          |