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|--|--|--|--|----------------|--|-----------------|--|----------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | |
| County: Jefferson | | SW ¼ SW ¼ SW ¼ | | 23 | | T 11S S | | R 18E E | |
| Distance and direction from nearest town or city street address of well if located within city? 406 Front Street, Perry, Kansas | | | | | | | | | |
| 2 WATER WELL OWNER: JB Pearl Sales and Service | | | | | | | | | |
| RR#, St. Address, Box # : P.O. Box 128 | | | | | | | | | |
| City, State, ZIP Code : St. Mary's Ks 66536 | | | | | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: | | | | | | | |
| | | Depth(s) Groundwater Encountered 11.5 ft. 2 ft. 3 ft. Ft. | | | | | | | |
| | | WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 12/19/07 | | | | | | | |
| | | Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm | | | | | | | |
| | | Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm | | | | | | | |
| | | Bore Hole Diameter 8.625 In. to 30 ft. and _____ in. to _____ Ft. | | | | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | |
| 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | | | |
| 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well JB-5 | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____ | | | | | | | | | |
| Water Well Disinfected? Yes _____ No X | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ | | | | | | | | | |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ | | | | | | | | | |
| 7 Fiberglass _____ Threaded X | | | | | | | | | |
| Blank casing diameter 2 in. to 20 Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ ft. | | | | | | | | | |
| Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____ | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____ | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) _____ | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes _____ | | | | | | | | | |
| 7 Torch cut 10 Other (specify) _____ | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft. From _____ ft. to _____ ft. | | | | | | | | | |
| SAND PACK INTERVALS: From 18 ft. to 30 ft. From _____ ft. to _____ ft. | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ | | | | | | | | | |
| Grout intervals From 3 0 ft. to 16 Ft. From 2 16 Ft. to 18 ft. From _____ ft. to _____ ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well | | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site | | | | | | | | | |
| Direction from well? _____ How many feet? _____ | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and | | | | | | | | | |
| Completed on (mo/day/yr) 12/19/08 And this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | |
| Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 01/11/08 | | | | | | | | | |
| under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson | | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | |

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