

WATER WELL RECORD

Form WWC-5

Division of Water Resources: App. No.

1 LOCATION OF WATER WELL: County: Jefferson	Fraction SW ¼ SW ¼ SW ¼	Section Number 23	Township Number T 11 S	Range Number R 18 E
Distance and direction from nearest town or city street address of well if located within city? ~235 ft NW of Front and Pine St. Perry, KS 66073		Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>N 39.07350°</u> Longitude: <u>W 95.39028°</u> Elevation: <u>RIM: 847.94 TOC: 847.68</u> Datum: <u>above mean sea level</u> Data Collection Method: <u>legal survey</u>		

2 WATER WELL OWNER: Earl Bahnmaier RR#, St. Address, Box # : 109 Cedar St. City, State, ZIP Code : Perry, KS 66073	
--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 27 ft.
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 20.50 ft. below land surface measured on mo/day/yr 4/7/08 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____ Welded _____
(2) PVC	4 ABS	7 Fiberglass	Threaded _____ X
Blank casing diameter _____ in. to _____ in.	_____ ft., Dia _____ ft., Dia	_____ in. to _____ in.	_____ ft., Dia _____ ft., Dia
Casing height below land surface _____ ft.	Weight _____ lbs./ft.	Wall thickness or gauge No. _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	(7) PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
SCREEN OR PERFORATION OPENINGS ARE:		9 ABS	11 Other (specify) _____
1 Continuous slot	(3) Mill slot	5 Guaze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
SCREEN-PERFORATED INTERVALS:		9 Drilled holes	11 None (open hole)
From _____ ft.	to _____ ft.	From _____ ft.	to _____ ft.
GRAVEL PACK INTERVALS:		10 Other (specify) _____	
From _____ ft.	to _____ ft.	From _____ ft.	to _____ ft.
From _____ ft.	to _____ ft.	From _____ ft.	to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	(3) Bentonite	(4) Other concrete, 0-2 feet
Grout Intervals From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	(11) Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well
Direction from well? Southwest		How many feet? ~180		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt			
3	5	Silty clay, very silty, dark brown-gray, very moist, no petroleum odor			
8	10	Silt with trace clay, dark brown-gray, very moist, no petroleum odor			
13	15	Silt with trace clay, gray, very moist, petroleum odor			
18	20	Silt with trace clay and very fine sand, gray, wet, petroleum odor			
30		Total Depth - lost 3' due to heaving			Flushmount waiver from BOW

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **4/7/08** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **4/17/08** under the business name of **Larsen & Associates, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.