| WATER WELL RECORD | | | WWC-5 | Division of Wate | r Resources App. No |). | |
|---|---|-----------------------------|--|--------------------|--|---------------------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | en) en | Section Number | Township No. | Range Number | |
| County: JEFFERSON | | $\frac{1}{4}$ $\frac{3}{4}$ | SW/4 SW/4 | 21 | T // S | R /S XE □W | |
| Street/Rural Address of V | | | | Global Positioning | | formation: (in decimal degrees) | |
| from nearest town or inte | , | | • | | | | |
| 9822 THRALL DRIVE PERRY, KS 66073 | | | Longitude: (in decimal degrees) Elevation: | | | | |
| 10 AN THEHEL DEVE TERRE | | | | Datum: WGS 84 | 4, 🔲 NAD 83, 🔲 | NAD 27 | |
| 2 WATER WELL OWN RR#, Street Address, Bo | THRALL | | Collection Method: | /N / - 1-1- | | | |
| City, State, ZIP Code | THRALL | DRIVE | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | |
| 211, 211111, 211 2343 | : 9850 | rug Ki 4 | 16073 | Est. Accuracy: | | | |
| 3 LOCATE WELL | | <i>a</i> • | | , ft. | | | |
| I I | | | | | f (| 3) 6 | |
| | Depth(s) Groundwater Encountered (1) | | | | | | |
| | Pump test data: Well water wasft. after hours pumping gpm | | | | | | |
| EST. YIELD | | | | | | ping gpm | |
| W E Bore Hole Diameter | | | | | | | |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | | | | |
| SWSE | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? \(\subseteq \text{Yes} \) No | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | |
| 1 mile Water well disinfected? | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | |
| CASING JOINTS: X Glued Clamped Welded Threaded | | | | | | | |
| Casing diameter | | | | | | | |
| Casing height above land surface | | | | | | | |
| ☐ Steel ☐ Stainl | ess Steel | \square PVC | | Other (Specify) | NA | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) | | | | | | | |
| ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well | | | | | | | |
| Watertight sewer line Direction from well | | pit reedyard | | | | | |
| FROM TO | LITHOLOG | GIC LOG | FROM | | | GGING INTERVALS | |
| | | | | | | well CAP | |
| | | • | round with | 1 1 | 1 | weater | |
| | | FAT | bum cere | COMMIT | 1-3 | at aggin | |
| | | | | itless Admoter - | The state of the s | PLE CASIN | |
| | | | f | THE HOURT | 1// | | |
| | | | | 1 - 1 | 1//2 | 5" PUL Crupt | |
| | | | BU | tovite - | > //[4 | 34 | |
| | | | 1 | | | EXISTIAN (AS) | |
| | | | | | 1/// | ~ = 1 | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was □ constructed, ★ reconstructed, or □ plugged | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) | | | | | | | |
| under the business name of Athick May 1. Well Dulling, the by (signature) for your water were keeping to the learn | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill is blanks and check the correct answers. Send three copies | | | | | | | |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | |
| http://www.kdheks.gov/waterwell/ | | ER WELL OWNER | and retain one for y | | or about of each c | onstructed wen. visit us at | |
| KSA 82a-1212 | | - | | | | | |