

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: JEFFERSON Fraction 1/4 SW 1/4 SW 1/4 SW 1/4 Section Number 21 Township No. T 11 S Range Number R 18 E

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X] 9822 THRALL DRIVE PERRY, KS 66073

Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: Collection Method: Est. Accuracy:

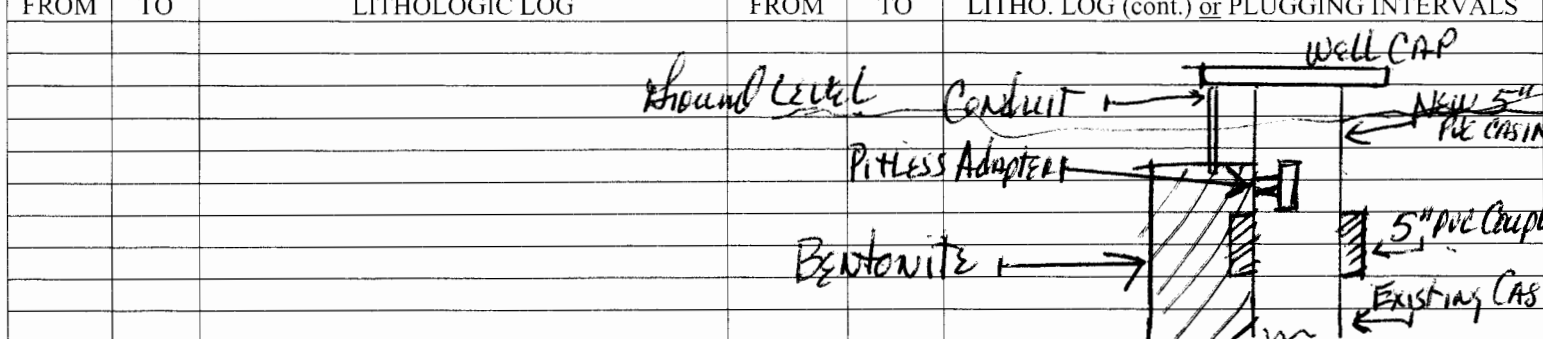
2 WATER WELL OWNER: RR#, Street Address, Box #: J.D THRALL 9822 THRALL DRIVE Perry, KS 66073

3 LOCATE WELL WITH AN "X" IN SECTION BOX: [Grid with X in SW quadrant]

4 DEPTH OF COMPLETED WELL 50' ft. Depth(s) Groundwater Encountered (1) 27' ft. (2) (3) WELL'S STATIC WATER LEVEL 27' ft. below land surface measured on mo/day/yr 4-4-11

5 TYPE OF CASING USED: [X] Steel [X] PVC [ ] Other CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter 5" in. to 18" in. Weight SDR 300

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From 6 ft. to 2 ft. What is the nearest source of possible contamination: [X] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below)



7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [ ] constructed, [X] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 4-4-11 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.