

MW-2

1 LOCATION OF WATER WELL: County: **Jefferson** 044 Fraction: **SW** 1/4 **SW** 1/4 **SW** 1/4 Section Number: **23** Township Number: **T 11 S** Range Number: **R 18** (E/W)

Distance and direction from nearest town or city street address of well if located within city?

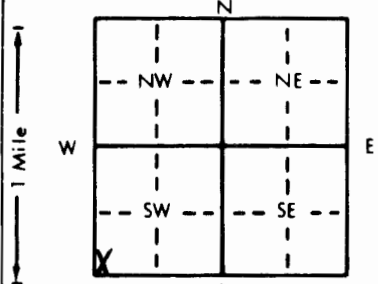
**Front Street, Perry, Kansas**

2 WATER WELL OWNER:

RR#, St. Address, Box #: **Jefferson County Shop**  
City, State, ZIP Code: **Perry, Kansas 66066**

Board of Agriculture, Division of Water Resources  
Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **28** ft. ELEVATION: **849.24**

Depth(s) Groundwater Encountered 1. **21.5** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **23.3** ft. below land surface measured on mo/day/yr **1-26-95**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **8.625** in. to **28** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Watering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well MW-2**

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_

**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_

Blank casing diameter \_\_\_\_\_ in. to **18** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface **0** in. weight **Sch 40 PVC** lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to **18** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**SAND** From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL** PACK INTERVALS: From **17** ft. to **28** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From **0** ft. to **15** ft. From **15** ft. to **17** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16 Other (specify below)**

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **contaminated site**

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.0	Fill			<b>Flush Mount Waiver</b> <b>Don Taylor</b> <b>1/12/95</b>
1.0	3.5	Clayey Silt			
3.5	7.0	Silty Clay			
7.0	16.0	Clayey Silt			
16.0	28.0	Silty Clay			
28.0	TD	END OF BOREHOLE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **1-23-95** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **2-21-95**

under the business name of **Associated Environmental, Inc** by (signature) **D. Johnson for D. Duncan**