

1 LOCATION OF WATER WELL: County: **Jefferson** **OTY** Fraction: **SW** $\frac{1}{4}$ **SW** $\frac{1}{4}$ **SW** $\frac{1}{4}$ Section Number: **23** Township Number: **11** S Range Number: **18** **EW**

Distance and direction from nearest town or city street address of well if located within city?
Front Street, Perry, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box #: **Jefferson County Shop** Board of Agriculture, Division of Water Resources
City, State, ZIP Code: **Perry, Kansas 66066** Application Number: **—**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	NW	NE	E
	SW	SE	
S			

4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: **849.46**

Depth(s) Groundwater Encountered: 1. **24.3** ft. 2. **—** ft. 3. **—** ft.

WELL'S STATIC WATER LEVEL: **23.57** ft. below land surface measured on mo/day/yr **1-26-95**

Pump test data: Well water was **—** ft. after **—** hours pumping **—** gpm

Est. Yield **—** gpm: Well water was **—** ft. after **—** hours pumping **—** gpm

Bore Hole Diameter: **8.625** in. to **30** ft. and **—** in. to **—** ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well mw-3

Was a chemical/bacteriological sample submitted to Department? Yes **—** No **X** If yes, mo/day/yr sample was submitted **—**

Water Well Disinfected? Yes **—** No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued — Clamped —
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded —
		7 Fiberglass		Threaded X

Blank casing diameter: **2** in. to **20** ft. Dia. **—** in. to **—** ft. Dia. **—** in. to **—** ft.

Casing height above land surface: **0** in. weight **Sch. 40 PVC** lbs./ft. Wall thickness or gauge No. **—**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Milk slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **20** ft. to **30** ft. From **—** ft. to **—** ft. From **—** ft. to **—** ft.

SAND GRAVEL PACK INTERVALS: From **19** ft. to **30** ft. From **—** ft. to **—** ft. From **—** ft. to **—** ft.

6 GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From **0** ft. to **17** ft. From **3** ft. to **17** ft. From **19** ft. to **—** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	contaminated site

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.5	Fill			Flush Mount Waiver
1.5	7.0	Silty Clay			Don Taylor
7.0	11.5	Clayey Silt			1/12/95
11.5	16.0	Silty Clay			
16.0	30.0	Clayey Silt			
30.0	TD	END OF BOREHOLE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-23-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **2-21-95** under the business name of **Associated Environmental, Inc** by (signature) **D Johnson for David Dunon**