

mw-04

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|---|--|--------------------------|-------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL: County: Jefferson | Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ | Section Number 23 | Township Number T 11 S | Range Number R 18 E |
|---|--|--------------------------|-------------------------------|----------------------------|

Distance and direction from nearest town or city street address of well if located within city?

Front Street, Perry, Kansas

| | | |
|---|--|--|
| 2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code | City of Perry Perry, Kansas 66066 | Board of Agriculture, Division of Water Resources Application Number: |
|---|--|--|

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: 847.66 |
|--|--|

Depth(s) Groundwater Encountered 1. **22** ft. 2. **21.63** ft. 3. **1-26-95** ft.

WELL'S STATIC WATER LEVEL **21.63** ft. below land surface measured on mo/day/yr **1-26-95**

Pump test data: Well water was **—** ft. after **—** hours pumping **—** gpm

Est. Yield **—** gpm: Well water was **—** ft. after **—** hours pumping **—** gpm

Bore Hole Diameter **8.625** in. to **30** ft. and **—** in. to **—** ft.

WELL WATER TO BE USED AS:

| | | |
|-----------------------|--------------------|--------------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well |
| 1 Domestic | 3 Feedlot | 6 Oil field water supply |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only |
| | | 9 Dewatering |
| | | 10 Monitoring well mw-4 |
| | | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes **—** No **X** If yes, mo/day/yr sample was submitted **—**

Water Well Disinfected? Yes **—** No **X**

| | | | |
|------------------------------|----------------|-----------------|--|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued — Clamped — |
|------------------------------|----------------|-----------------|--|

Blank casing diameter **2** in. to **19.5** ft. Dia **—** in. to **—** ft. Dia **—** in. to **—** ft.

Casing height above land surface **0** in. weight **Sch. 40 PVC** lbs./ft. Wall thickness or gauge No. **—**

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | |
|---------|------------|-------------------|--------------------------|
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| 2 Brass | 4 ABS | 7 Fiberglass | |
| | | 8 Concrete tile | 9 ABS |
| | | | 10 Asbestos-cement |
| | | | 11 Other (specify) |
| | | | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|---------------|------------------|--------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From **19.5** ft. to **29.5** ft. From **—** ft. to **—** ft. From **—** ft. to **—** ft.

GRAVEL PACK INTERVALS: From **18.5** ft. to **30** ft. From **—** ft. to **—** ft. From **—** ft. to **—** ft.

| | | | | |
|-------------------|---------------|----------------|-------------|---------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
|-------------------|---------------|----------------|-------------|---------|

Grout Intervals: From **0** ft. to **16.5** ft. From **16.5** ft. to **18.5** ft. From **—** ft. to **—** ft.

What is the nearest source of possible contamination:

| | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | contaminated site |

Direction from well? **—** How many feet? **—**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|------|-----------------|------|----|--|
| GL | 1.5 | Fill | | | Flush Mount Waiver Don Taylor 1/12/95 |
| 1.5 | 4.0 | Silty Clay | | | |
| 4.0 | 13.0 | Clayey Silt | | | |
| 13.0 | 18.5 | Silty Clay | | | |
| 18.5 | 26.0 | Clayey Silt | | | |
| 26.0 | 28.5 | Silty Sand | | | |
| 28.5 | 30.0 | Sand | | | |
| 30.0 | TD | End of Borehole | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-24-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 2-21-95 under the business name of Associated Environmental, Inc by (signature) Johnson for Dana Duncan |
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