

USE PENCIL OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215 dbb

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Jefferson Fraction NW 1/4 NW 1/4 SE 1/4 Section number 12 Township number T 11 S R 19E E/W Range number	
2. Distance and direction from nearest town or city: 5 1/2 North of Midland 3. Owner of well: Bill McCollum Rt 3 Lawrence KS 66044 Street address of well location if in city: Midland R.R. or street: Rt 3 Lawrence KS 66044 City, state, zip code: Lawrence KS 66044	
4. Locate with "X" in section below: Sketch map: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>N</p> <p>1 Mile</p> </div> <div> <p>Form Bldgs</p> <p>well</p> <p>House</p> </div> </div>	
5. Type and color of material	
	From To
Top Soil	0 3
Loamy Clay	3 14
Clay sandy in spots	14 38
Shale	39 50
6. Bore hole dia. 8 1/2 in. Completion date 9/8/78 Well depth _____ ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material P15 Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 50 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200	
10. Screen: Manufacturer's name Sun Flower Type RMP Dia. 5" Slot/gauze 3/16 Length 80' Set between 30 ft. and 80 ft. ft. and _____ ft. Gravel pack? yes Size range of material 1/4 to 1/2	
11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 9/8/78	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <input type="checkbox"/> Pitless adapter 24 Inches above grade	
15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.	
16. Nearest source of possible contamination: ft. 200' Direction West Type Livestock Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Model number _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: 925 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: owner to install slab,
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Robison Drilling 316 Business name _____ License No. _____ Address Perry KS Signed John Robison Date 9/8/78 Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR elev = 888 891
E = 905 910