

LOCATION OF WATER WELL:	Fraction <sup>SE</sup> <del>SW</del> 1/4 SE 1/4 NE 1/4	Section Number 38	Township Number T 11 S	Range Number R 19 E
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Distance and direction from nearest town or city street address of well if located within city?

1.5 mi. East of Willimamstown.

WATER WELL OWNER:	Burton Perdue	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :		
City, State, ZIP Code :	RR#1 Box 205 Perry, Ks 66073	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 1199 ft. ELEVATION: 892 RM

N

NW	NE
SW	SE

S

Depth(s) Groundwater Encountered 1. 55 ft. 2. 56 ft. 3. 90 ft.

WELL'S STATIC WATER LEVEL 68 ft. below land surface measured on mo/day/yr 2-19-83

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 5 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 99 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

<input checked="" type="checkbox"/> 1 Domestic	<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 6 Oil field water supply	<input type="checkbox"/> 9 Dewatering	<input type="checkbox"/> 11 Injection well
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 7 Lawn and garden only	<input type="checkbox"/> 10 Observation well	<input type="checkbox"/> 12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ☒; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes ☒ No ☒

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ☐  
2 PVC 4 ABS 7 Fiberglass Threaded ☐  
Blank casing diameter 5 in. to 90 ft. Dia. in. to ft. Dia. in. to ft.  
Casing height above land surface 24 in. weight lbs./ft. Wall thickness or gauge No. 50 R 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 <u>AMP</u> (SR)	11 Other (specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From ~~79~~ 98 ft. to ~~87~~ 99 ft., From . ft. to . ft.  
From . ft. to . ft., From . ft. to . ft.  
GRAVEL PACK INTERVALS: From 85 ft. to . ft., From . ft. to . ft.  
From . ft. to . ft., From . ft. to . ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 15 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				

Direction from well? *S.W.*

How many feet? *100+*

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-19-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 316 This Water Well Record was completed on (mo/day/yr) 4-25-80 under the business name of \_\_\_\_\_ by (signature) Jack Robin

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.