16 VBRT

WATER WELL RECORD

KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Topeka, Kansas 66620

|  |                       | 0/6CK                               | <u> 7 /</u>  | VIIIAMS 10W                                      | 2                                |                     |  |
|--|-----------------------|-------------------------------------|--------------|--|----------------------------------|---------------------|--|
| 1. Location of well:                                 | Fraction SE Su        | /   .                               | n number     | Township number                                  | Range number                     |                     |  |
| 1 de tterson   | n (1)1/4 NW 1/4-SE    | 1/4 2                               | 9            | τ //   | s R / 9                          | €W.                 |  |
| 2. Distance and direction from nearest town or city: |                       | 3. Owner of we                      | II: Ro       | y Frazier  |                                  |                     |  |
| Street address of well location if in city:          | ianstown.             | R.R. or street:<br>City, state, zip | code:        | tt 1 Decre                                       | t= 660                           | 23                  |  |
| 4. Locate with "X" in section below:                 | Sketch map:           |                                     |              | 6. Bore hole dia.                                | in. Completion date              | 1-24-11             |  |
| N ·  | E 24 Hiv              | ey                                  | _            | Well depth 62 ft.                                |                                  |                     |  |
| t cohara TT  | 7                     | ,                                   |              | 7X Cable tool Rota                               |                                  |                     |  |
| NW NE School   |                       |                                     |              | Hollow rod Jett                                  |                                  |                     |  |
|  |                       |                                     |              | 8. Use: Domestic                                 | Public supply   Air conditioning | ndustry             |  |
| -   X  |                       |                                     |              |  |                                  | Other               |  |
| SW SE  |                       |                                     |              | 9. Casing: Material PITS Height: Above of Bellow |                                  |                     |  |
| <u> </u>   | 14                    |                                     |              | Threaded Welded<br>RMP PVC                       | ISurface <b>2_3</b><br>IWeight   | in.<br>lbs./ft.     |  |
| S<br>I ← 1 Mile ← → I                                |                       |                                     |              | Dia. 5 in. to 62 ft. o                           |                                  | '                   |  |
| 5. Type and color of material                        |                       | From                                | То           | Dia in. to ft. d                                 | ' '                              | 00                  |  |
| T : 1  |                       |                                     |              | 10. Screen: Manufacturer                         | s name <u>Sun F</u>              | ower                |  |
| 100 50:1   |                       | 0                                   | 5            | Type RMP   | Dia. 5"                          |                     |  |
| haame ales   |                       | 1                                   | 18           | Slot/gauze 1/16                                  | Length                           |                     |  |
| Nontrip City   | <i>t</i> <sub>0</sub> | 10                                  | 100          |  | . and                            |                     |  |
| Clay Sandin  | n spals.              | //                                  | 3/           | Gravel pack? NO Size                             |                                  | <u></u>             |  |
| Sand med   | dirty                 | 51                                  | 56           | 11. Static water level:                          |                                  | o./day/yr.          |  |
| Sand med-  | cherse-               | 56                                  | 62           | 12. Pumping level below I                        |                                  |                     |  |
|  |                       |                                     |              | ft. after  |                                  | g.p.m.              |  |
|  |                       |                                     | ļ            | Estimated maximum yield -                        | ^ ~/.                            | g.p.m.              |  |
|  |                       |                                     |              | 13. Water sample submitte                        |                                  | o./day/yr.          |  |
|  |                       |                                     |              | Yes X No   | Date                             |                     |  |
|  |                       |                                     |              | 14. Well head completion: Pitless adapter        | 24 Inches abov                   | e grade             |  |
|  |                       |                                     | -            | 15. Well grouted?                                |                                  | L                   |  |
|  |                       |                                     |              | With: Neat cement _<br>Depth: From ft.           |                                  | . Concrete          |  |
|  |                       |                                     |              | 16. Negrest source of noss                       | ible contamination:              |                     |  |
|  |                       |                                     |              | ft. 🚅 Direction -                                | North Type                       | aptic               |  |
|  |                       |                                     |              | Well disinfected upon com                        | pletion? Yes                     | No                  |  |
|  |                       |                                     |              | 17. Pump:  Manufacturer's name                   | Not installed                    |                     |  |
|  |                       |                                     |              | Model number                                     | HP V                             |                     |  |
|  | ******                |                                     | <del> </del> | Length of drop pipe<br>Type:                     | ft. capacity                     | g.p.m.              |  |
|  |                       |                                     |              | Submersible                                      | Turbi                            | ne ı                |  |
| // lea = ===   | ond sheet if needed)  |                                     |              | Jet<br>Centrifugal                               | Recip                            | rocating S          |  |
| 18. Elevation: 19. Remarks:                          |                       |                                     |              | 20. Water well contractor                        |                                  | *                   |  |
| 23/ Amaga to   | install slab          |                                     |              | This well was drilled under                      |                                  | is report           |  |
| V/0, K/"   | THE WILL STAP         | ,                                   |              | is true to the best of my kn                     | nowledge and belief.             | 2115                |  |
| Topography:  |                       |                                     |              | Business name                                    | Drilling.                        | icense No.          |  |
| Slope  | •                     |                                     |              | Address  | K5 -                             | \$                  |  |
| Valley Upland  |                       |                                     |              | Signed Authorized                                | presentative Dat                 | . <i>4-29-1</i> Z N |  |
| Turior 1   |                       |                                     |              |  |                                  |                     |  |

Forward the white, blue and pink copies to the Department of Health and Environment

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Form WWC-5

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