

39

VBR1

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SE Lot 9-10 Block 8

| | | | | | |
|--|---------------------|-------------------------------|--|-----------------------------|----------------------------|
| 1. Location of well: | County Jeff. | Fraction SW 1/4 SE 1/4 | Section number 29 | Township number T 11 | Range number S R 19 |
| 2. Distance and direction from nearest town or city: IN Williamston | | | 3. Owner of well: Mrs Edgar Ritcher | | |
| Street address of well location if in city: | | | R.R. or street: Perry ks. 66073 | | |
| 4. Locate with "X" in section below: | | | Sketch map: | | |
| | | | | | |
| 5. Type and color of material | | | 6. Bore hole dia. 10 in. Completion date 6-1-77 | | |
| | | | Well depth 56 ft. | | |
| | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug | | |
| | | | <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry | | |
| | | | <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock | | |
| | | | <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | 9. Casing: Material PTTS Height: Above or below | | |
| | | | Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. | | |
| | | | RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 24 lbs./ft. | | |
| | | | Dia. 5 in. to 56 ft. depth Wall Thickness: inches or | | |
| | | | Dia. 5 in. to 56 ft. depth gage No. 200 | | |
| | | | 10. Screen: Manufacturer's name Sunflower | | |
| | | | Type RMP Dia. 5" | | |
| | | | Slot/gauze 1/8 Length 5' | | |
| | | | Set between 51 ft. and 56 ft. | | |
| | | | Gravel pack? yes Size range of material 4-4 | | |
| | | | 11. Static water level: 30 ft. below land surface Date 6-1-77 | | |
| | | | 12. Pumping level below land surfaces: | | |
| | | | ____ ft. after ____ hrs. pumping ____ g.p.m. | | |
| | | | ____ ft. after ____ hrs. pumping ____ g.p.m. | | |
| | | | Estimated maximum yield 20+ g.p.m. | | |
| | | | 13. Water sample submitted: ____ mo./day/yr. | | |
| | | | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____ | | |
| | | | 14. Well head completion: | | |
| | | | ____ Pitless adapter 24 inches above grade | | |
| | | | 15. Well grouted? yes | | |
| | | | With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete | | |
| | | | Depth: From 0 ft. to 17 ft. | | |
| | | | 16. Nearest source of possible contamination: | | |
| | | | ft. 50+ Direction North Type Septic | | |
| | | | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | 17. Pump: | | |
| | | | <input checked="" type="checkbox"/> Not installed | | |
| | | | Manufacturer's name ____ | | |
| | | | Model number ____ HP ____ Volts ____ | | |
| | | | Length of drop pipe ____ ft. capacity ____ g.p.m. | | |
| | | | Type: | | |
| | | | <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine | | |
| | | | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating | | |
| | | | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| 18. Elevation: 850 | | | 19. Remarks: Owner to install slab. | | |
| Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley | | | 20. Water well contractor's certification: | | |
| | | | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. | | |
| | | | Business name Robison Drilling 316 License No. 316 | | |
| | | | Address Perry ks | | |
| | | | Signed Jack Robison Date 6-1-77 | | |
| | | | Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR clay < 794
D = 220