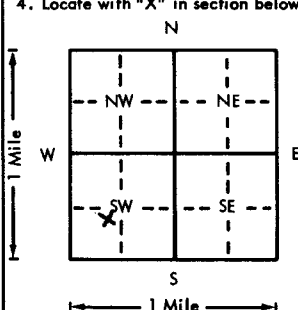
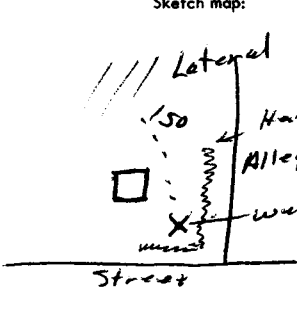


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County JEFFERSON	Fraction SE NW NE 1/4 SW 1/4 SW 1/4	Section number 405-4 BLK-6	Township number T. WILLIAMSTOWN 19	Range number 19 E
2. Distance and direction from nearest town or city: IN WILLIAMSTOWN			3. Owner of well: MR WILLIAM K ROBERSON			
Street address of well location if in city: S.W. PART OF TOWN			R.R. or street: RR #1 BOX 128			
City, state, zip code: PERRY, KANSAS						
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date 6-1-76		
				Well depth 69 ft.		
5. Type and color of material		From		To		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug
Top Soil		0		1		<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Brown Clay		1		47		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry
Fine Brown Sand		47		48		<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock
med. Gravel		48		51		<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Coarse Gravel		51		69		9. Casing: Material PVC Height: Above or below
						Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24" in.
						RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.75 lbs./ft.
						Dia. 5 in. to 69 ft. depth Wall Thickness: inches or
						Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258
						10. Screen: Manufacturer's name Pumpco
						Type PVC Dia. 5"
						Slot/gauze .025 Length 10'
						Set between 49 ft. and 59 ft.
						<input checked="" type="checkbox"/> Gravel pack? <input type="checkbox"/> Size range of material .030-.060
						11. Static water level: 41 ft. below land surface Date 6-11-76
						12. Pumping level below land surfaces: Air test
						<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.
						<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.
						Estimated maximum yield 25 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date
						14. Well head completion: Capped
						<input type="checkbox"/> Pitless adapter 24 inches above grade
						15. Well grouted? <input checked="" type="checkbox"/>
						With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete
						Depth: From 0 ft. to 10 ft.
						16. Nearest source of possible contamination: Lateral
						ft. 150 Direction E Type Lateral
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input type="checkbox"/> Not installed
						Manufacturer's name Truett
						Model number 534B HP 1/2 Volts 115
						Length of drop pipe 60 ft. capacity 10 g.p.m.
						Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation: 85' 3"		19. Remarks: I WILL PUT MY OWN CEMENT SLAB AROUND THE WELL		20. Water well contractor's certification:		
Topography: TM				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Hill				STANDER DALEY CO INC 182		
<input type="checkbox"/> Slope				Business name RTI Holton, KS License No.		
<input type="checkbox"/> Upland				Address RTI Holton, KS		
<input checked="" type="checkbox"/> Valley				Signed Dale Askew Date 6-28-76		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5