|   |                             |                              | WAT                   | ER WELL RECORD                               | Form WWC-                             |                  | 2a-1212                  |                              |                   |
|---|-----------------------------|------------------------------|-----------------------|--|---------------------------------------|------------------|--------------------------|------------------------------|-------------------|
|   | 'I' / A                     | TER WELL:                    | Fraction              | NE CI  |                                       | ction Number     | م ا                      |                              | nge Number        |
| County: ∠<br>Distance a                               | and direction               | EFSON<br>from nearest to     | wn or city street     | address of well if located                   | 1/4                                   | 29               |                          | S R                          | 17 (E)W           |
|   | LIN                         | outhot                       | Think                 | Williams                                     | + um                                  |                  |                          |                              |                   |
| 2 WATER   | R WELL OV                   | INER I A                     | 11.                   | # 11/4/13                                    | 10001                                 |                  |                          |                              |                   |
| BB# St  | Address, Bo                 | VNER: Lero                   |                       |  |                                       |                  | Board of                 | Agriculture, Division o      | f Water Resource  |
| 1   | e, ZIP Code                 | 1211                         | Perso                 | Kans 6                                       | 607                                   | 3                | Application              |                              | , water riesoure  |
| 1   |                             | OCATION WITH                 |                       |  |                                       |                  |                          |                              |                   |
| AN "X"  | IN SECTIO                   | N BOX:                       | Depth(s) Groun        | COMPLETED WELL  ndwater Encountered 1.       | 45                                    | ff               | 2                        | ft. 3.                       |                   |
| т Г   | 1                           |                              | WELL'S STATE          | C WATER LEVEL 3                              | <b>3</b> ft. l                        | pelow land s     | surface measured of      | on mo/dav/vr 10 -1.          | -88               |
|   | 1                           |                              |                       | mp test data: Well wate                      |                                       |                  |                          |                              |                   |
| -   | NW                          | NE                           |                       | .D gpm: Well water                           |                                       |                  |                          |                              |                   |
| <u>.</u>  | i                           | i   _                        |                       | neterin. to .                                |                                       |                  |                          |                              |                   |
| * w   | 1 5.                        |                              |                       |  | 5 Public wat                          | er supply        | 8 Air conditioning       | ng 11 Injection              | well              |
| 7   | _ <b></b>                   | 1 1                          | Domesti               | c 3 Feedlot                                  | 6 Oil field wa                        | ater supply      | 9 Dewatering             | 12 Other (Sp                 | pecify below)     |
|   | 3 <b>VV -</b> -             | 30                           | 2 Irrigation          | 4 Industrial                                 | 7 Lawn and                            | garden only      | 10 Monitoring w          | all                          |                   |
| ↓ L   | i                           | 1                            | Was a chemica         | l/bacteriological sample s                   | ubmitted to D                         | epartment?       | Yes                      | ; If yes, mo/day/y           | r sample was su   |
|   |                             | S                            | mitted                |  | _                                     | <u>v</u>         | Vater Well Disinfec      |                              |                   |
| 5 TYPE  | OF BLANK                    | CASING USED:                 |                       | 5 Wrought iron                               | 8 Concr                               |                  |                          | OINTS: Glued 🔏               | Clamped           |
| 1 Ste   |                             | 3 RMP (S                     | iR)                   | 6 Asbestos-Cement                            | 9 Other                               | (specify be      | low)                     |                              |                   |
| (2)PV   |                             | 4 ABS                        | ررسے                  | 7 Fiberglass                                 |                                       |                  |                          |                              |                   |
|   |                             |                              |                       | ft., Dia                                     |                                       |                  |                          |                              |                   |
|   | _                           |                              | - •                   | in., weight                                  |                                       |                  |                          |                              | η. <i>Χ.</i>      |
|   |                             | R PERFORATIO                 |                       | <b>—</b> — — — — — — — — — — — — — — — — — — | ØP\                                   |                  |                          | sbestos-cement               |                   |
| 1 Ste<br>2 Bra  |                             | 3 Stainles<br>4 Galvani      |                       | 5 Fiberglass                                 | 8 AF                                  |                  |                          | ther (specify)               |                   |
|   |                             | 4 Galvarii.<br>RATION OPENIN |                       | 6 Concrete tile                              | 9 Ac<br>ed wrapped                    | 55               | 8 Saw cut                | one used (open hole)         | e (open hole)     |
|   | ontinuous sk                |                              | Mill slot             |  | vrapped                               |                  | 9 Drilled holes          |                              | e (open noie)     |
|   | uvered shut                 |                              | Key punched           |  | cut_9                                 |                  |                          | '<br>ify)                    |                   |
|   |                             | ED INTERVALS:                |                       | 7.4 ft. to                                   | 59                                    | ft F             |                          | * *                          |                   |
|   |                             |                              |                       | ft. to                                       |                                       |                  |                          |                              |                   |
| C   | GRAVEL PA                   | CK INTERVALS                 |                       | ft. to                                       |                                       |                  |                          |                              |                   |
|   |                             |                              | From                  | ft. to                                       |                                       | ft., F           | rom                      | ft. to                       | f                 |
| _   | T MATERIAI                  | _                            | cement                | Cement grout                                 | 3 Bento                               | onite            | 4 Other                  |                              |                   |
| Grout Inter   | rvals: Fro                  | m <i>Ø</i>                   | .ft. to <b>20</b> .   | ft., From                                    | ft.                                   | to               | ft., From .              |                              |                   |
| What is the nearest source of possible contamination: |                             |                              |                       |  |                                       | estock pens      |                          |                              |                   |
| •   | Septic tank 4 Lateral lines |                              |                       | 7 Pit privy                                  |                                       |                  | el storage               | 15 Oil well/Ga               |                   |
|   | ewer lines                  | 5 Cess                       |                       | 8 Sewage lago                                | on                                    | _                |                          |                              | cify below)       |
|   |                             | ver lines 6 Seep             | page pit              | 9 Feedyard                                   |                                       |                  | ecticide storage         | * *                          |                   |
| Direction f<br>FROM                                   | TO TO                       | WES!                         | LITHOLOGIC            | 310G   | FROM                                  | How n            | nany feet?               | PLUGGING INTERVAL            | S                 |
| D.  | 4                           | ア                            | EITHOLOGIC            | 7 200  | 1110111                               | 10               |                          | TOGGING MILENIA              | -0                |
| 4   | 45                          | Loam                         | class                 |  |                                       |                  |                          | 1 186                        |                   |
| 45  | 50                          | Sand                         | diction               | <del></del>                                  |                                       |                  |                          |                              |                   |
| .50   | 59                          | Sand 4                       | 200-100               | ise asm                                      |                                       |                  |                          |                              |                   |
| <del></del>   | ,                           | Signa 1                      | 7 - 4                 |  |                                       |                  |                          |                              |                   |
| -   |                             |                              |                       |  |                                       |                  |                          |                              |                   |
|   |                             |                              |                       |  |                                       |                  |                          |                              |                   |
|   |                             |                              |                       |  |                                       |                  |                          |                              |                   |
|   |                             |                              |                       |  |                                       |                  |                          |                              |                   |
|   |                             |                              |                       |  |                                       |                  |                          |                              |                   |
|   |                             |                              |                       |  |                                       |                  |                          |                              |                   |
|   |                             |                              |                       |  |                                       |                  |                          |                              |                   |
|   |                             |                              |                       |  | 1                                     |                  |                          |                              |                   |
|   |                             | 1.1 4.                       |                       |  |                                       |                  | ļ                        |                              |                   |
|   |                             | L                            |                       |  | 1                                     | 1                | l                        |                              |                   |
|   |                             |                              |                       | TION: This water well wa                     | s (ff constru                         | icted, (2) re    | constructed, or (3)      | plugged under my jui         | risdiction and wa |
|   |                             | /year) . <b>/.D</b> /.       |                       |  |                                       |                  |                          | est of my knowledge          |                   |
| Water Wel   | Contractor                  | 's License No.               | 316                   | This Water We                                | ell Record wa                         | as complete      | d on (mo/day/yr) .       | 6723-19                      |                   |
| under the I   | business na                 | me of Ruk                    | I con F               | rilling                                      | · · · · · · · · · · · · · · · · · · · | by (sign         | nature)                  | in Kobin                     |                   |
| INSTRU  | JCTIONS: Use t              | ypewriter or ball point      | pen. PLEASE PRESS     | FIRMLY and PRINT clearly. Ple                | ase fill in blanks,                   | underline or cir | cle the correct answers. | Send top three copies to Kar | nsas Department   |
| of Healt  | tn and Environm             | ent, Bureau of Water         | Protection, Topeka, k | (ansas 66620-7320. Telephone: 9              | 913-296 <b>-</b> 5514. Se             | nd one to WAT    | ER WELLOWNER and         | retain one for your records. |                   |