

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Jefferson</u>	$\frac{1}{4}$ <u>S2</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>32</u>	T <u>11</u> S	R <u>19</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>1 S of Williamstown</u>				
WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:	
<u>Harold Stallard</u> <u>RR 1 Perry, KS. 66073</u>				

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION: <u>55</u> ft.
	Depth(s) Groundwater Encountered 1. <u>30</u> to <u>55</u> ft. 2. <u>55</u> ft. 3. <u>55</u> ft.
	WELL'S STATIC WATER LEVEL <u>24'</u> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was <u>20</u> gpm. Well water was <u>8"</u> ft. after <u>55</u> hours pumping <u>55</u> gpm
	Est. Yield <u>20</u> gpm. Well water was <u>8"</u> ft. after <u>55</u> hours pumping <u>55</u> gpm
Bore Hole Diameter <u>8"</u> in. to <u>55</u> ft., and <u>55</u> in. to <u>55</u> ft.	
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No

TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/>
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/>	
2 PVC 4 ABS 7 Fiberglass Threaded <input type="checkbox"/>	
Blank casing diameter <u>5"</u> in. to <u>47"</u> ft., Dia <u>47"</u> in. to <u>55</u> ft., Dia <u>55</u> in. to <u>55</u> ft.	
Casing height above land surface <u>24</u> in., weight <u>55</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <input type="checkbox"/>	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <input type="checkbox"/>	
SCREEN-PERFORATED INTERVALS: From <u>47</u> ft. to <u>55</u> ft., From <u>55</u> ft. to <u>55</u> ft.	
GRAVEL PACK INTERVALS: From <u>47</u> ft. to <u>55</u> ft., From <u>55</u> ft. to <u>55</u> ft.	

GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other <input type="checkbox"/>
Grout Intervals: From <u>0</u> ft. to <u>15</u> ft., From <u>15</u> ft. to <u>55</u> ft., From <u>55</u> ft. to <u>55</u> ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? <u>North</u>	How many feet? <u>100+</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TS			
2	22	loam-dry sand			
22	29	Sand Brown Fine-med			
29	32	Sand grey Fine-med			
32	41	Sand grey F.m-C			
41	42	Tree walnut			
42	46	Sand F.m-C-dirty			
46	51	Sand m-C good			
51	55	Sand m-C good			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-21-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>316</u> This Water Well Record was completed on (mo/day/yr) <u>8-15-85</u> under the business name of <u>Robison Drilling</u> by (signature) <u>J. Robison</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.