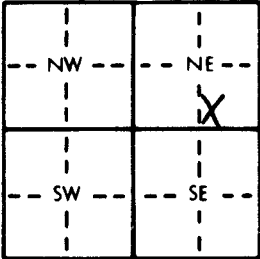


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|-----------------|--|----------------|--|--------------------|--|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Fraction                                                                                                                          |  | Section Number             |  | Township Number |  | Range Number   |  |                    |  |
| County: <b>Jefferson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | NE ¼ SE ¼ SW ¼                                                                                                                    |  | 35                         |  | T 11 S          |  | R 19 <b>EW</b> |  |                    |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>Jefferson - Douglas County Landfill, Perry, Kansas</b>                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>2 WATER WELL OWNER:</b> Hamm, N.R. Asphalt, Inc.<br>RR#, St. Address, Box # : P.O. Box 17<br>City, State, ZIP Code : Perry, Kansas 66073<br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                          |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>4 DEPTH OF COMPLETED WELL</b> 45.6 ft. <b>ELEVATION:</b>                                                                       |  |                            |  |                 |  |                |  |                    |  |
| <div style="text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                          |  | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                              |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr                                                      |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                                                      |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                                                |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Bore Hole Diameter 7 in. to 2.5 ft. and 5 in. to 45.6 ft.                                                                         |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                              |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                               |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b>                                                        |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... If yes, mo/day/yr sample was submitted |  |                            |  |                 |  |                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Water Well Disinfected? Yes ..... No <b>X</b>                                                                                     |  |                            |  |                 |  |                |  |                    |  |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| Blank casing diameter ..... in. to 36.95 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| Casing height above land surface 30 in., weight Sch 40 PVC lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 7 Torch cut 10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>SCREEN-PERFORATED INTERVALS:</b> From 36.95 ft. to 45.95 ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>GRAVEL PACK INTERVALS:</b> From 35.0 ft. to 46.5 ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <b>3 Bentonite</b> 4 Other                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| Grout Intervals: From 0 ft. to 33.0 ft., From 33.0 ft. to 35.0 ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <b>16 Other (specify below)</b>                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| Landfill some distance away                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | TO                                                                                                                                |  | LITHOLOGIC LOG             |  | FROM            |  | TO             |  | PLUGGING INTERVALS |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 1.4                                                                                                                               |  | Clay, Brown                |  |                 |  |                |  |                    |  |
| 1.4                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2.5                                                                                                                               |  | Weathered Limestone        |  |                 |  |                |  |                    |  |
| 2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 15.8                                                                                                                              |  | Weathered Limestone, Gray  |  |                 |  |                |  |                    |  |
| 15.8                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 22.0                                                                                                                              |  | Shale, Gray to Dark Gray   |  |                 |  |                |  |                    |  |
| 22.0                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 24.6                                                                                                                              |  | Limestone                  |  |                 |  |                |  |                    |  |
| 24.6                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 34.6                                                                                                                              |  | Shale, Gray                |  |                 |  |                |  |                    |  |
| 34.6                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 36.0                                                                                                                              |  | Weathered Shale, Tan Brown |  |                 |  |                |  |                    |  |
| 36.0                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 45.6                                                                                                                              |  | Limestone, Gray            |  |                 |  |                |  |                    |  |
| 45.6                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 46.6                                                                                                                              |  | Shale, Gray                |  |                 |  |                |  |                    |  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/23/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-1-91 under the business name of Terracon Consultants, SE by (signature) <i>Ed M. Kest</i> |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                  |  |                                                                                                                                   |  |                            |  |                 |  |                |  |                    |  |