

1 LOCATION OF WATER WELL:		Fraction	Form WWC-5		KSA 82a-1212	
County: JEFFERSON		NE 1/4	NW 1/4	NE 1/4	Section Number	Township Number
		NE 1/4	NW 1/4	NE 1/4	35	T 11 S
Distance and direction from nearest town or city street address of well if located within city?		Range Number				
1 north of Lawrence		R 19 E E/W				
2 WATER WELL OWNER: Hamm Quarries		GMW 1		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #		Perry, KS 66073		Application Number:		
City, State, ZIP Code						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . 40 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL . NONE 40 ft. below land surface measured on mo/day/yr . . . 9-30-94				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield . . . 0 . . . gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter . . . 6 . . . in. to . . . 60 ft., and in. to ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Gas Monitoring				
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was sub-				
		mitted				
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)
2 PVC		4 ABS		7 Fiberglass		Welded
Blank casing diameter . . . 2" . . . in. to . . . 60 . . . ft., Dia in. to ft., Dia in. to ft.						Threaded . . . ss screws
Casing height above land surface . . . 24 . . . in., weight . . . 68 . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement		
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From . . . 10 . . . ft. to . . . 40 . . . ft., From ft. to ft.				
		From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS:		From . . . 10 . . . ft. to . . . 40 . . . ft., From ft. to ft.				
		From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite
Grout Intervals: From . . . 0 . . . ft. to . . . 10 . . . ft., From ft. to ft.						4 Other
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well		
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage
						16 Other (specify below)
						Landfill
Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	2	Brown Clay				
2	14	Tan Limestone				
14	18	Grey Limestone				
18	20	Grey Shale				
20	25	Black Shale				3' of 8" steel cover on top
25	27	Grey Limestone				w/ locking cover
27	39	Grey Shale				
39	40	Grey Limestone				24" x 24" x 6" well slab concrete
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 9-29-94 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. . . . 182 This Water Well Record was completed on (mo/day/yr) . . . 11-9-94						
under the business name of STRADER DRILLING CO., INC. by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						