

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number			
County: JEFFERSON		NE 1/4 NE 1/4 NE 1/4	35		T 11 S		R 19 E E/W			
Distance and direction from nearest town or city street address of well if located within city? 1 north of Lawrence										
2 WATER WELL OWNER: Hamm Quarries										
RR#, St. Address, Box # :			Perry, KS 66073		GMW 2		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :			Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:							
1 mile W E S N			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
			WELL'S STATIC WATER LEVEL None 60 ft. below land surface measured on mo/day/yr 9-29-94							
			Pump test data: Well water was ft. after hours pumping gpm							
			Est. Yield . . . 0 . . . gpm: Well water was ft. after hours pumping gpm							
			Bore Hole Diameter: 6" in. to 60 ft., and in. to ft.							
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			Gas Monitoring							
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted										
Water Well Disinfected? Yes No X										
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)			Welded							
Blank casing diameter 2" in. to 60 ft., Dia in. to ft., Dia in. to ft.			Threaded. ss screws							
Casing height above land surface 24 in., weight 68 lbs./ft. Wall thickness or gauge No. Sch 40										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement										
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)										
SCREEN OR PERFORATION OPENINGS ARE:			12 None used (open hole)							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes										
7 Torch cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From 20 ft. to 60 ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From 20 ft. to 60 ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
			Landfill							
Direction from well? How many feet?										
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS										
0 6 Brown Clay										
6 9 Yellow Shale										
9 10 Tan Shale										
10 16 Yellow Shale										
16 25 Grey Shale									3' of 8" steel cover on top	
25 31 Grey Limestone									w/ locking cap	
31 34 Grey Shale										
34 39 Tan Limestone									24" x 24" x 6" well slab concrete	
39 41 Grey Limestone-Flinty										
41 53 Tan Limestone										
53 58 Black Shale										
58 60 Grey Limestone										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-29-94 and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 11-9-94										
under the business name of STRADER DRILLING CO., INC. by (signature) <i>Cal Chaker</i>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										