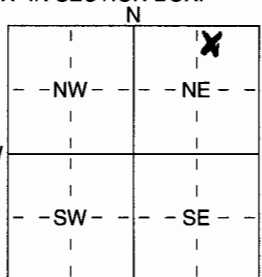


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 14 Township Number T 11 S Range Number R 2 **EDN**
 County: **DECKENSON**

Distance and direction from nearest town or city street address of well if located within city?
FROM INDUSTRY 1/2 MILE SOUTH 1/2 MILE EAST AND 1 MILE SOUTH.

2 WATER WELL OWNER: **BERNIE KRIE & BAUM**
 RR#, St. Address, Box # : **437 FARROLA RD.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **SALENA, NE 67401** Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL **142** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 **110** ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **100** ft. below land surface measured on mo/day/yr **3/29/06**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **20** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 **Domestic** 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **5** in. to **122** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface **24** in., weight _____ lbs./ft. Wall thickness or gauge No. **SOR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 2 **Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **122** ft. to **142** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **23** ft. to **142** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals: From **0** ft. to **23** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 **Other** (specify below) **BARN**
 13 Insecticide storage _____
 Direction from well? **SOUTH** How many feet? **40**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	CLAY, BROWN			
4	10	SHALE, GRAY			
10	11	LENSSTONE			
11	57	SHALE, RED TO GRAY			
57	59	LENSSTONE, TAN			
59	82	SHALE, GRAY			
82	94	LENSSTONE, WHITE			
94	110	SHALE, TAN TO GRAY			
110	111	LENSSTONE			
111	142	SHALE, GRAY TO RED.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3/29/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **760** This Water Well Record was completed on (mo/day/yr) **4/11/06** under the business name of **ASSOCIATED DRILLING INC** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.