

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Leavenworth

**Location listed as:**

Section-Township-Range: 21-25-20 E

Fraction ( 1/4 1/4 1/4): SE SW SW

**Location changed to:**

34-115-20 E

NE NW NW NW

**Other changes:** Initial statements: Jefferson County

Changed to: Leavenworth County

Comments: \_\_\_\_\_

verification method: Latitude & Longitude, KGS' "LED" conversion tool, well owner's address & area road map, and mapping tool & aerial photos on KGS website. initials: DR date: 3/16/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>JEFFERSON</u>	Fraction <u>1/4 SE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>21</u>	Township No. T <u>2</u> S	Range Number R <u>20</u> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> .		<b>Global Positioning System (GPS) information:</b> Latitude: <u>37.85813</u> (in decimal degrees) Longitude: <u>95.18614</u> (in decimal degrees) Elevation: <u>1077</u> Datum: <input checked="" type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>Garmin Etrex</u> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> <u>KEN JOHNSON</u> RR#, Street Address, Box #: <u>26141 9th Rd</u> City, State, ZIP Code : <u>LAWRENCE, KS 66044</u>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N W <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center; width: 100px; height: 100px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> E S -----1 mile-----																	<b>4 DEPTH OF COMPLETED WELL</b> <u>200</u> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter <u>6</u> in. to <u>200</u> ft., and..... in. to..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input checked="" type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**5 TYPE OF CASING USED:**  Steel  PVC  Other HDPE

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter below 3/4 in. to 200 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
Casing height above land surface..... 60 in., Weight..... lbs./ft., Wall thickness or gauge No. SURVI

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify).....  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify).....

SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.  
GRAVEL PACK INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other.....

Grout Intervals: From 5 ft. to 200 ft., From..... ft. to..... ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below) HOUSE  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well

Direction from well EAST Distance from well 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	20	CLAY			
20	32	LIMESTONE, YELLOW			
32	54	SHALE, BLACK TO GRAY			1 - 200
54	65	LIMESTONE			2 - 185
65	200	SHALE, GRAY			1 - 170

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 10-26-2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760. This Water Well Record was completed on (mo/day/year) 2-7-2011 under the business name of Associated Drilling Inc. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.