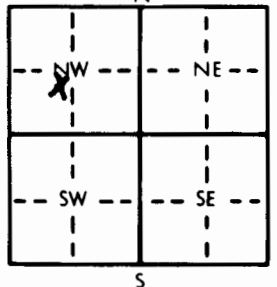


1 LOCATION OF WATER WELL: Fraction 1/4 SW 1/4 NW 1/4 Section Number 12 Township Number T 11 S Range Number R 21 E
 County: LEAVENWORTH
 Distance and direction from nearest town or city street address of well if located within city?

2 1/2 EAST OF TONGANOXIE

2 WATER WELL OWNER: LEO DRESSLER Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 2009 SOUTH 20TH Application Number:
 City, State, ZIP Code: KANSAS CITY, KS 66106

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 180 ft. ELEVATION: 900
 Depth(s) Groundwater Encountered 1. 89 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 36 ft. below land surface measured on mo/day/yr



Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.5 in. to 20 ft., and 7 7/8 in. to 180 ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
 2 PVC 4 ABS 7 Fiberglass
 Blank casing diameter 5 in. to 20 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface 16 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 20 ft. to 180 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15 ft. to 180 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) POND
 13 Insecticide storage
 Direction from well? west How many feet? 600

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	SURFACE	134	137	shale grey
1	4	CLAY	137	142	Limestone grey
4	8	SANDSTONE BROWN	142	150	shale grey
8	12	SANDSTONE SANDY	150	153	Limestone "
12	14	shale grey	153	162	shale "
14	15	Limestone grey	162	173	Limestone "
15	25	shale brown sandy	173	175	shale "
25	46	sandstone brown	175	180	Limestone "
46	89	shale sandy grey			
89	94	sandstone grey			
94	95	shale grey			
95	129	sandstone grey			
129	130	Limestone grey			
130	132	shale black			
132	134	Limestone grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-14-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 240 This Water Well Record was completed on (mo/day/yr) 6-2-85 under the business name of F.E. Young Drilling Co by (signature) David Young

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.