WATER WELL RECORD Form WWC-5					Division of Water Resources App. No.	
1 LOC	ATION	OF WATER WELL:	Fraction		Section Number Township No. Range Number	
			NE 1/4 SE 1/4 SE	1/4 1/4		
from nearest town or intersection: If at owner's address, check here					Latitude: .39.105067 (in decimal degrees)	
					Longitude: 95.038508 (in decimal degrees)	
					Elevation:	
					☐ Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27	
2 WATER WELL OWNER: Roxanne Mccoy					Collection Method:	
RR#	. Street		98th Street	GPS unit (Make/Model:)		
		TD C- 1-		☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey		
City	, State, Z	aP Code : Tongan	oxie, KS			
					Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m	
3 LOCATE WELL						
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 100 ft.						
SECTION BOX: Depth(s) Groundwater Encountered (1).75						
	WELL'S STATIC WATER LEVEL. 35					
Pump test data: Well water wasft. afterhours pumpinggpm						
EST. YIELD.10gpm. Well water wasft. after hours pumping						
W  Bore Hole Diameter 10 in. to .100ft.,				ft., andin. toft.		
WELL WATER TO BE USED AS: Public water supply Geothermal Direction well						
SES Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
SV	SW SF 7    Domestic   Feedlot   On field water supply   Dewatering   Other (Specify below)					
SW - SF   Domestic   Feedlot   Domestic-lawn & garden   Monitoring well   Monitoring well   Security   Security   Devastering   Other (Specify below)   Security   Domestic   Domestic						
<u></u>		Was a chemical/	bacteriological sample	submitted to	o Department? 🔲 Yes 🗹 No	
S If yes, mo/day/yr sample was submitted						
	1 mile  Water well disinfected? ✓ Yes □ No					
			_			
5 TYPI	E OF CA	SING USED: Steel	▼ PVC □ C	Other		
CASIN	G JOIN	S: 🗹 Glued □ Clan	nped   Welded	Threade	d	
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter .6.5/8 in. to .100 ft., Diameter ft., Diameter ft.						
Casing height above land surface. 18 in., Weight 220 PSI lbs./ft., Wall thickness or gauge No. SCH.40						
Casin	g neigni	above land surface!9	in., weight	2201.01	lbs./ft., Wall thickness or gauge No99!1.49	
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)						
	Brass	☐ Galvanized Steel	None used (open ho	ole)		
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)						
		shutter Key punched	Wire wrapped	J Sow cut	Other (specify)	
SCDEE	NI DEDE	ODATED INTEDVALE.	Enom 70	1 5aw car	ft., From ft. to ft.	
SCREE	IN-FERI	ORATED INTERVALS:	From 1	i. 10ə.g	п. н.	
			From 1	t. to	ft., From ft. to ft.	
GRAVEL PACK INTERVALS: From						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other						
Grout Intervals: From .0						
Grout III	nervais:	From . M	. <del></del> π., From	• • • • • • • • • • • • • • • • • • • •	rt. to rt., From rt. tot.	
What is	the near	est source of possible conta				
	Septic ta		es 🔲 Pit privy	Livestock		
	Sewer lin		☐ Sewage lagoon [	Tuel storag	ge Abandoned water well	
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well						
Direc	ction from	n well South	<i>,</i> **		from well . 200'	
FROM	ТО	LITHOLOG		FROM	TO LITHO. LOG (cont.) or PLUGGING INTERVALS	
			10 100	I ICOIVI	10 Ellito. Loo (cont.) of 1 Looding in IERVALS	
0	15	Clay				
15	27	Shale				
27	55	Sandstone				
55	65	Sandy Shale				
	97					
65		Sandstone				
97	100	Shale				
					>	
	-					
	<u> </u>			<u> </u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was constructed, constructed, or plugged						
under m	under my jurisdiction and was completed on (mo/day/year) 12/1/109 and this record is true to the best of my knowledge and belief					
V or ===	y jurisui Watao W	of Contracts 2 T :	= 595 THE T	φω. γ	and this record is true to the best of my knowledge and benef.	
Kansas Water Well Contractor's License No. 57.5 This Water Well Record was completed on (mo/day/year) 10/21/10 under the business name of 1656 100 UNION by (signature)						
under the business name of MC35C YULUUMUU VIIIII by (signature) by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies						
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.						
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each eonstructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html.						
KSA 82a	KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy					