WA	ATER WELL PLUGGING	RECORD Form WW				<u></u>	
		1/4 SW 1/4 SW 1/4 NE	1/4 3	Number 32	Township Number T 11 S	Range Number 21  E  W	
	Street/Rural Address of Well Location direction from nearest town or interscheck here	Latitude: Longitude: Elevation: Datum:	Longitude:(in decimal degrees)  Elevation:				
2	WATER WELL OWNER: Bro	GPS unit (Make/Model:					
_	RR#, St. Address, Box #: 22528 Woodend Road			Digital Map/Photo, Topographic Map, Land Survey			
	City, State ZIP Code: To	nganoxie, KS 66086	Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m				
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:    N						
	5 TYPE OF BLANK CASING USED:						
5	Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS in. Was casing pulled? Yes No V If yes, how much  Casing height above or below land surface 36 in.						
Grout Plug Intervals: From 170 ft. to 3 ft., From ft. to ft., From to ft.  What is the nearest source of possible contamination:  Septic tank Seepage pit Fuel Storage Other (specify below)  Fertilizer storage Insecticide storage  Watertight sewer lines Sewage lagoon Lateral lines Cess pool Livestock pens Oil well/Gas well How many feet? 200							
	FROM TO PL	UGGING MATERIALS	FROM	ТО	PLUGGING	MATERIALS	
	170 3 Bentonit						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/11/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 . This Water Well Record was completed on (mo/day/year) 7/11/12 under the business name of Evans Energy Development, Inc by (signature)							
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.  Check one: White Copy Blue Copy Pink Copy							
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