WAIL	K WEI	LL RECORD	Form W	WC-5	Division of Water	er Resources App. N	[o. L	
1 LOCATION OF WATER WELL:			Fraction		Section Number	Township No.	Range Number	
			1/4 SW 1/4 SW	1/4 NE 1/4	32	T 11 S	R 21	
Street/Rural Address of Well Location; if unknown, distance & direction					Global Positionin	Global Positioning System (GPS) information:		
from nearest town or intersection: If at owner's address, check here \(\mathbb{Z} \) . Latitude:								
					Longitude: (in decimal degrees)			
					Elevation:			
					Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Brenda Colwell					Collection Method:			
RR#, Street Address, Box #: 22528 Woodend Road					GPS unit (Make/Model:)			
at a support			oxie, KS 66086		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
		Tongan		Est. Accuracy:				
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 160 ft.								
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1).145-160 ft. (2) ft. (3) ft.							
	WELL'S STATIC WATER LEVEL. 65							
Pump test data: Well water wasft. after hours pumping gpm								
EST. YIELD. 10gpm. Well water was								
w		E Bore Hole Diame	eter 8 3/4in. to1	1,60f	t., andin	. to	.ft.	
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well								
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ✓ No								
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected?								
water well distillected? [1] Tes [1] No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter .5 in. to .140 ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface. 30 in., Weight SDR21 lbs./ft., Wall thickness or gauge No200 PSI								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From 160 ft. to .25 ft., From ft. to ft.								
From								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other								
Grout Intervals: From .25 ft. to .3 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)								
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ▼ Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Droperly plugged								
Direc	ction from	n well West						
FROM	ТО	LITHOLOG	IC LOG	FROM	TO LITHO. L	OG (cont.) or PLU	IGGING INTERVALS	
0	4	soil & clay						
4	12	sand						
12	15	lime						
15	19							
		sand						
19	23	shale						
23	154	sandy shale				 		
154	159	sandstone						
159	165	lime						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .7/11/2012 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) .07/11/2012								
under the business name of Evans Energy Development, Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Department of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Send one copy to W ATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								