|                           |                     |                            | WATE                                    | R WELL RECORD                 | Form WWC               | -5 KSA 82                                | 2a-1212          |                           |   |  |
|---------------------------|---------------------|----------------------------|---|-------------------------------|------------------------|--|------------------|---------------------------|---|--|
| 1 LOCATI                  | on of wa<br>Leaven  | TER WELL:<br>WO'T Th       | Fraction                                | 2012 2012                     | s                      | ection Numbe                             | er Tow           | nship Number              | Range Number                            |  |
| County:                   | and direction       | from nearest town          | 74                                      | ddress of well if located     | 1/4  <br>1 within city | ,  | T                | s s                       | R 220 E/W                               |  |
|                           |                     | s north Li                 | -                                       |                               | within City            | f  |                  |                           |   |  |
|                           | R WELL OW           |                            | Sines                                   | ·                             |                        |  |                  |                           |   |  |
| 1                         | Address, Bo         |                            | l Box 34                                | 16                            |                        |  | Вс               | pard of Agriculture,      | Division of Water Resources             |  |
| TR #2 Box 30 (000)        |                     |                            |   |                               |                        | Application Number: 71 47 ft. ELEVATION: |                  |                           |   |  |
| 3 LOCATE                  | E WELL'S L          | OCATION WITH 4             | DEPTH OF C                              | OMPLETED WELL                 | 71                     | ft. ELEV                                 | /ATION:          |                           |   |  |
| - AN "X"                  | IN SECTIO           | N BOX:                     | epth(s) Ground                          | water Encountered 1,          | 4/<br>75               |  | . 2              | ft.                       | 6-16-92 ft.                             |  |
| ī [                       | !                   | i w                        | ELL'S STATIC                            | WATER LEVEL                   | 23 ft.                 | below land s                             | surface meas     | sured on mo/day/y         | 0-10-92                                 |  |
|                           | - NW                | NE                         | ο.                                      |                               |                        |  |                  | •                         | umping gpm                              |  |
| 1                         | į.                  |                            |   | -· .                          |                        |  |                  |                           | umping gpm                              |  |
| w  -                      | <u>'</u>            |                            |   |                               |                        |  |                  | ditioning 11              | n. to $7.1$ ft.                         |  |
| <del>-</del>              | i                   |                            | 1 Domestic                              | TO BE USED AS#1<br>3 Feedlot  |                        | vater supply                             |                  | •                         | Other (Specify below)                   |  |
| -                         | - SW                | SE                         | 2 Irrigation                            |                               |                        |  | 10 Monito        | ring well                 |   |  |
| 1 1                       | !                   |                            | •                                       |                               |                        |  |                  |                           | s, moʻday/yr sample was sub             |  |
| ĭ –                       |                     |                            | tted                                    |                               |                        |  |                  | isinfected? Yes           | X <sub>No</sub>                         |  |
| 5 TYPE C                  | OF BLANK            | CASING USED:#2             |   | 5 Wrought iron                | 8 Con                  | crete tile                               | CAS              | ING JOINTS: Glue          | edX Clamped                             |  |
| 1 Ste                     |                     | 3 RMP (SR)                 |   | 6 Asbestos-Cement             | 9 Othe                 | er (specify bel                          | ow)              |                           | ded                                     |  |
| 2 PV                      | C                   | 4 ABS                      | 4.5                                     | 7 Fiberglass 5                |                        | 55-68                                    |                  |                           | eaded                                   |  |
|                           | _                   | •                          | to<br>30                                | ft., Dia                      | in.<br>285             | ن بار درد . to                           | 'ft., Di         | a                         | No                                      |  |
| _                         | -                   | and surface                | AATEDIAL .                              | .in., weight<br>‡7            |                        | ······································   | s./n. waii th    | 10 Asbestos-cem           |   |  |
| 1 Ste                     |                     | 3 Stainless st             |   | 5 Fiberglass                  | -                      | RMP (SR)                                 |                  |                           | ()                                      |  |
| 2 Bra                     |                     | 4 Galvanized               |   | 6 Concrete tile               |                        | ABS                                      |                  | 12 None used (o           |   |  |
| SCREEN (                  | OR PERFO            | RATION OPENINGS            | ARE: #3                                 | 5 Gauze                       | ed wrapped             |  | 8 Saw            | cut                       | 11 None (open hole)                     |  |
| 1 Co                      | ontinuous sk        | ot 3 Mill s                | slot                                    | 6 Wire v                      | wrapped                |  | 9 Drille         |                           |   |  |
|                           | uvered shut         | •                          | punched 45                              | 7 Torch                       |                        |  |                  |                           |   |  |
| SCREEN-I                  | PERFORAT            | ED INTERVALS:              | 68                                      | 2                             |                        |  |                  |                           | toft.                                   |  |
| ,                         | במאערו מא           | OK INTERVALE.              | From                                    | π. το                         | 71                     | t., Fı                                   | rom              | π.                        | toft.                                   |  |
|                           | SHAVEL PA           | CK INTERVALS:              | From                                    | ft. to ft. to                 | . f. <del></del>       | π., Fι<br>ft., Fı                        |                  | π.<br>ft.                 |   |  |
| 6 GROUT                   | MATERIAL            | : #3,1 Neat cen            |   | 2 Cement grout                | 3 Ber                  | ·  |                  |                           |   |  |
| Grout Inter               | rvals: Fro          | m ft.                      | to                                      |                               |                        |  | ft.,             | From                      | ft. to                                  |  |
| What is the               | e nearest so        | ource of possible co       | ntamination: 🤻                          | FL                            |                        |  | estock pens      |                           | Abandoned water well                    |  |
| 1 Septic tank 4 Lateral I |                     |                            | ines                                    | 7 Pit privy                   |                        | 11 Fuel storag                           |                  | e 15 Oil well/Gas well    |   |  |
| 2 Sewer lines 5 Cess po   |                     |                            |   | 8 Sewage lag                  |                        | •  |                  |                           |   |  |
| i                         | _                   | ver lines 6 Seepage        | e pit                                   | 9 Feedyard                    |                        |  | ecticide stor    | •                         |   |  |
| Direction f<br>FROM       | TO TO               | East                       | LITHOLOGIC                              | LOG                           | FROM                   | TO How in                                | any feet?        | 6008<br>PLUGGING          | INTERVALS                               |  |
| 0                         | 1                   |                            | Soil                                    |                               |                        |  |                  |                           |   |  |
| 1                         | 47                  | Sano                       | lstone                                  |                               |                        |  |                  |                           |   |  |
| 47                        | 48                  | Sano                       |   |                               | _                      |  |                  |                           |   |  |
| 48                        | 50                  | lime                       |   |                               |                        |  |                  |                           |   |  |
| 50<br>53                  | 53<br>68            | Sha:                       |   |                               | -                      |  |                  |                           |   |  |
| 58<br>58                  | 71                  | lime                       |   |                               |                        |  |                  |                           |   |  |
| 0.0                       | /                   | shal                       | re                                      |                               | 1                      |  |                  |                           |   |  |
|                           |                     |                            |   |                               |                        |  |                  |                           |   |  |
|                           |                     |                            |   |                               |                        |  |                  |                           |   |  |
|                           |                     |                            |   |                               |                        |  |                  |                           |   |  |
|                           |                     |                            |   |                               |                        |  |                  |                           |   |  |
|                           |                     |                            |   |                               |                        |  | ļ                |                           |   |  |
|                           |                     |                            |   |                               |                        |  | -                |                           |   |  |
|                           | L                   | <u> </u>                   | 000000000000000000000000000000000000000 |                               | <u> </u>               | 1  |                  | (0)                       |   |  |
| CONTR                     | RACTOR'S on (mo/day | OH LANDOWNER'S             | CERTIFICATI                             | ION: This water well wa       | as (1) const           | ructed, (2) re                           | constructed,     | or (3) plugged ur         | nder my jurisdiction and was            |  |
| , oomprotou               | on this au          | , your,                    |   | This Water W                  | <i></i>                | and tills to                             | cola is true     | to the bootgot my n       | nomicago and bonen namena               |  |
| under the                 | hueinose na         | ma of Datase               |   |                               |                        | by (ciar                                 | noturo\          | / (JOH 5                  | isseum                                  |  |
| INSTRU                    | CTIONS: Use to      | pewriter or ball point pen | . PLEASE PRESS F                        | FIRMLY and PRINT clearly. Ple | ase fill in blank      | s, underline or cir                      | rcle the correct | answers. Send top three   | Breuer<br>e copies to Kansas Department |  |
| of Healt                  | th and Environn     | nent, Bureau of Water, Top | peka, Kansas 6662                       | 20-0001. Telephone: 913-296-5 | 545. Send one          | to WATER WELL                            | OWNER and re     | etain one for your record | ds.                                     |  |