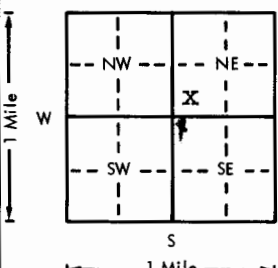


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ACC

1. Location of well:	County <b>Leavenworth</b>	Fraction <b>SW 1/4 SW 1/4 NE 1/4</b>	Section number <b>8</b>	Township number <b>T 11 S</b>	Range number <b>R 22 E</b>
2. Distance and direction from nearest town or city: <b>1 1/2 mile south, 2 miles west of Basehor</b>			3. Owner of well: <b>John Miller</b> R.R. or street: <b>144 Rolling Hills Road</b> City, state, zip code: <b>Basehor, Kansas</b>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <b>8</b> in. Completion date <b>11-18-75</b> Well depth <b>110</b> ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Top Soil - Dark		0	1	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay - Yellow		1	18	9. Casing: Material <b>PL</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>18</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>55</b> lbs./ft. Dia. <b>5</b> in. to <b>55</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>258</b>	
Coal - Black		18	19	10. Screen: Manufacturer's name <b>Vinylplex, Inc.</b> Type <b>PVC</b> Dia. <b>1 1/16</b> Slot/gauze <b>.06</b> Length <b>55</b> ft. Set between <b>0</b> ft. and <b>55</b> ft. Gravel pack? <b>NO</b> Size range of material <b>NONE</b>	
Shale - Blue		19	51	11. Static water level: <b>25</b> ft. below land surface Date <b>11/18/75</b>	
Sandstone - Gray		51	78	12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>2</b> g.p.m.	
Lime - White		78	91	13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
Shale - Blue		91	94	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>18</b> inches above grade	
Lime - Brown		94	98	15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>55</b> ft.	
Shale - Blue		98	110	16. Nearest source of possible contamination: ft. <b>150</b> Direction <b>South</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
(Use a second sheet if needed)				17. Pump: Not installed Manufacturer's name <b>Jacuzzi</b> Model number <b>554B</b> HP <b>1/2</b> Volts <b>220</b> Length of drop pipe <b>55</b> ft. capacity <b>10</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: <b>912</b> Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>BREUER DRILLING CO. 174</b> Business name License No. Address <b>Box 147 Basehor, Ks. 66607</b> Signed <b>Roger D. Breuer</b> Date <b>12/4/75</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5