

USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>Leavenworth</b>		Fraction <b>SE 1/4 NW 1/4 SE 1/4</b>	Section number <b>16</b>	Township number <b>T 11 S</b>	Range number <b>R 22 E/W</b>
1. Location of well:			2. Distance and direction from nearest town or city: <b>15 - 6 E</b>		
Street address of well location if in city: <b>Tanganoxie</b>			3. Owner of well: <b>Bob Agnew</b> R.R. or street: <b>15253 Circle Drive</b> City, state, zip code: <b>Basehor, KS. 66007</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>5-23-79</b> Well depth <b>100</b> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<b>Top Soil</b>		<b>0</b>	<b>2</b>	9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>24</b> in. RMP <input type="checkbox"/> PVC <b>Blue</b> Weight <b>2.74</b> lbs./ft. Dia. <b>5</b> in. to <b>100</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>258</b>	
<b>Brown Clay</b>		<b>2</b>	<b>23</b>	10. Screen: Manufacturer's name <b>Pumpco</b> Type <b>PVC</b> Dia. <b>5"</b> Gauze <b>.090</b> Length <b>40'</b> Set between <b>40</b> ft. and <b>80</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4" x 1/8"</b>	
<b>Brown Sandstone</b>		<b>23</b>	<b>71</b>	11. Static water level: <b>30</b> ft. below land surface Date <b>5-23-79</b>	
<b>Gray Shale</b>		<b>71</b>	<b>73</b>	12. Pumping level below land surfaces: <b>Air Test</b> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>12</b> g.p.m.	
<b>Gray Sandstone</b>		<b>73</b>	<b>78</b>	13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____	
<b>Gray Limestone &amp; Shale</b>		<b>78</b>	<b>100</b>	14. Well head completions: <b>Top Cap</b> ____ Pitless adapter <b>24</b> inches above grade	
				15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
				16. Nearest source of possible contamination: <b>Note #19</b> ____ ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other ____	
18. Elevation: <b>972</b>		19. Remarks: <b>owner to install slab</b> <b>#16 - New Development in Pasture</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRADER DALE CO INC</b> <b>182</b> Business name <b>RTI Holton, KS</b> License No. ____ Address <b>Dale Robinson</b> Date <b>5-24</b> Signed <b>Dale Robinson</b> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR elev = 949,

$$\underline{\Sigma} = 942$$