

WATER WELL RECORD

Form WWC-5

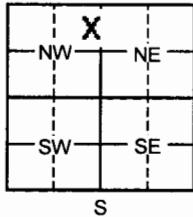
Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: Fraction NE ¼ NE ¼ NW ¼ Section Number 2 Township Number T 11S S Range Number R 22E E/W
 County: Leavenworth

Distance and direction from nearest town or city street address of well if located within city? Global Positioning System (decimal degrees, min. of 4 digits)
 Latitude: N 39°07'42.4"
 Longitude: W 94°56'13.4"
 Elevation: 961.09 to 961.34 pin
 Datum: _____
 Data Collection Method: legal survey

2 WATER WELL OWNER: Evelyn Hodge c/o Bill Green
 RR#, St. Address, Box # : 8404 W. 111th Terr.
 City, State, ZIP Code : Overland Park, KS 66210

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 33 ft.
MW5
 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 26.59 ft. below land surface measured on mo/day/yr 8/30/06
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr
 Sample was submitted _____ Water Well Disinfected? Yes _____ No X

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded X
 Blank casing diameter 2 in. to 33 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 0 in., Weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 18 ft. to 33 ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 16 ft. to 33 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2' _____
 Grout Intervals From 2 ft. to 16 ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage _____ Other (specify) _____
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well _____ below _____
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well _____
 Direction from well? _____ How many feet? _____

RECEIVED
 OCT 20 2006
BUREAU OF WATER

FROM	TO	LITHOLOGIC LOG	FROM	TO	
0	1	Gravel	23	25	Sand w/clay, fine to med grained, soft, wet, red/brown
3	5	Clay, very stiff, dry-damp, brown/tan mottled, rust nodules		33	Shale w/clay, greenish-blue, dry, TD
8	10	Clay w/silt, grey/brown, slightly firm, many rust nodules, damp			
13	15	Sand w/clay, med grained, red/brown, moist, incr. clay w/depth			
18	20	Sand w/gravel pieces, fine grained sand, red/brown, moist			
					Flushmount waiver by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/29/06 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 9/21/06
 under the business name of Larsen & Associates, Inc. by (signature) [Signature]

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.