WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.	
1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number Rang	r
County: Leavenworth NE 1/2 NW 1/4 NW 1/2 T 11S S R 22E E/2 Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digit	its)
	_
Latitude: N 39°07'42.9"   Latitude: N 39°07'42.9"   Longitude: W 94°56'13.0"   Elevation: Selevation: Selevation	_
2 WATER WELL OWNER: Evelyn Hodge c/o Bill Green RR#, St. Address, Box # : 8404 W. 111 <sup>th</sup> Terr. Elevation: 960.23 toc/960.47 pin Datum:	-
City, State, ZIP Code : Overland Park, KS 66210 Data Collection Method: legal survey	-
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 33 ft.	
LOCATON MW6	
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 3 ft. 2 section BOX: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 3 ft. 3 ft. 2 ft. 3 ft. 3 ft. 3 ft. 2 ft. 3 ft.	ft.
SECTION BOX: WELL'S STATIC WATER LEVEL 25.10 ft. below land surface measured on mo/day/yr 8/30/06	
N Pump test data: Well water was ft. after hours pumping gp	m
Est. Yield gpm: Well water was ft. after hours pumping gp	m
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
W E Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	w)
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr	rs
Sample was submitted  Water Well Disinfected? Yes  No X	
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	
(2) PVC 4 ABS 7 Fiberglass Threaded X	
2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 33 ft., Dia in. to ft., Dia in. to Casing height above land surface 0 in., Weight lbs./ft. Wall thickness or gauge No.	ft.
Casing height above land surface 0 in., Weight lbs./ft. Wall thickness or gauge No.	
TITELUE SUREEN UR FERFURATIUN MATERIAL	
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:	ļ
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)	İ
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 18 ft. to 33 ft. From ft. to	ft.
From ft. to ft. From ft. to	ft.
GRAVEL PACK INTERVALS: From 16 ft. to 33 ft. From ft. to	ft.
From ft. to ft. From ft. to	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2' Grout Intervals From 2 ft. to 16 ft. From ft. to ft. From ft. to ft.	!
Grout Intervals From 2 ft. to 16 ft. From ft. to ft. From ft. to ft.	t.
What is the nearest source of possible contamination:	٠.
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specif 2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)	1у
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
Direction from well? How many feet?	
FROM TO LITHOLOGIC LOG FROM TO	
0 1 Gravel 33 Clay w/sand, coarse gramed, light prown,	
3 5 Clay w/silt, dry, stiff, rust nodules, wet, TD	
brown/grey mottled	
8 10 Clay w/silt, brown, sl. moist, firm to soft UCT 2 0 2006	
13 15 As above, stiff 18 20 Clay w/sand and silt, reddish brown,  RUPEAU OF NAME OF NA	•
18 20 Clay w/sand and silt, reddish brown,   moist, slightly stiff, incr clay w/depth   BUREAU OF WATER	
23 Clay w/sand, coarse grained, reddish	
brown, very moist/wet Flushmount waiver by D. Taylor	
28 As above, wet	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugge	
under my jurisdiction and was completed on (mo/day/year)  Kansas Water Well Contractor's License No.  757  This Water Well Record was completed on (mo/day/year)  9/21/06	iCI.
under the business name of Larsen & Associates, Inc. by (signature)	,
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send does to WATER WELL OWNER and retain one for	-
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.	or